## Amendment to Adjustable-Rate Line of Credit Mortgage

This Amendment (the "Amendment") is made and entered into on	
THE TAMES OF CONTRANT WITE PAMELA C.	K N.A., a national banking association (hereinafter called the "Mortgagee").
AMORTGAGORS	(hereinafter called the "Borrower,"
nether one or more) has (have) entered into an Agreement entitled "AmS	outh Equity Line of Credit Agreement," executed by the Borrower in favor e "Credit Agreement"). The Credit Agreement provides for an open-end
the Mortgagee dated <u>SEPTEMBER</u> 19, 19 90 (11)	orrow and repay, amounts from the Mortgagee up to a maximum principal
nount at any one time outstanding not exceeding the sum of  TWENTY THOUSAND DOLLARS AND NO/100 ***********************************	******* Dollars (\$ <u>20,000.00</u> ) (the "Credit Limit").  INST#
B. The Mortgagor has executed in favor of the Mortgagee an Adjustable	e-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1993
in the little than the war are to the Regrouper under the Credit Ac	ireement of the Mondagee to the politower drider the ordain grooms to
advances made by the Mortgagee to the Borrower under the Great Ag any extension or renewal thereof, up to a maximum principal amount a	t any one time outstanding not exceeding the Credit Limit.
	<u>♥</u> !
C. The Borrower and the Mortgagor have requested that the Mortgages TWENTY FIVE THOUSAND DOLLARS AND NO/100 ***	
D. The Mortgagee has required, as a condition to approving the request for	or the Amended Credit Limit, that the Mortgagor enter into this Amendment
	sideration of any advances made by the Mortgagee in excess of the origin
redit Limit described in the Mortgage, the Mortgagor and the Mortgagee ar	gree that the Mortgage is, effective as of the date of this Amendment, hereby
mended as follows:	
	ended Credit Limit of
1. The term "Credit Limit" as used in the Mortgage shall mean the Ame TWENTY FIVE THOUSAND DOLLARS AND NO/100. *	***************************** Dollars (\$ 25,000.00).
2. In addition to the other "Debt" described in the Mortgage, the Mortga	ge shall secure the payment of all advances heretofore or from time to time
ereafter made by the Mortgagee to the Borrower under the Credit Agreem	ent, of any exterision of tenewarthereor, up to a maximum principal arrows
t any one time outstanding not exceeding the Amended Credit Limit of	
Except as specifically amended hereby, the Mortgage shall remain in for	
IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee	A D OO S CA
	William C. Stone (Seal)
	In C Stepre
	Tomica (Seal)
	AMSOUTH BANK N.A.
	BY Carol - Jux li
	its
ACKNOWLEDGMEN'	T FOR INDIVIDUAL(S)
STATE OF ALABAMA	
SHELBY COUNTY	said State, hereby certify that <u>WILLIAM E. STONE AND WIFE</u>
me on this day that being informed of the contents of said amendment,	The Y executed the same voluntarily on the day the same bears date
Given under my hand and official seal this23RD	day of 19 <u>94</u>
	(20 m 1 (1) (500)
	Notary Public
AFFIX SEAL MY COMMISSION EXPIRES DECEMBER 19, 1995	
My commission expires:	<del> </del>
	FOR NATIONAL BANK
STATE OF ALABAMA	•
JOETOKSON COUNTY	and Ober a learning and that
I, the updersigned authority, a Notary Public in and for said County in	said State hereby certily triat of AmSouth Bank N.A
1	who is known to me, acknowledged before me on this day that, being informed
a national banking association, is signed to the loregoing afficient and with fundamental to the as such officer and with fundamental to the as such officer and with fundamental to the last such officer and with the last such officer and with the last such officers and with the last such officers and the last such officers and the last such officers and the last such as the l	authority, executed the same voluntarily for and as the act of said banking
association.	$\lambda_{i,1}$
Given under my hand and official seal this	, day of, 19 <u>7 Y</u>
	Rindon State
	Notary Public
AFFIX SEAL 11-19-94	
My commission expires:	
This instrument are according	07/12/1994-21870
This instrument prepared by:  Name: MARTHELLA W. JACKSON	_A DM 1.F.W.L.F.
Address: P O BOX 11007	SHELBY COUNTY JOBGE CO
B'HAM, AL 35288	
Form 501488 bkF5 (3/91)	
With the American	