This instrument was prepared by

(Name) Courtney Mason & Associates, P.C. 100 Concourse Parkway, Suite 350 (Address)Birmingham, Alabama 35244



Jefferson Land Sille Services Co., Inc.
210 2187 NORTH . P. O. SOX 10481 . PHONE (205) -228-8020
BIRMINGHAM, ALABAMA 35201

Mississippi Valley Title Insurance Company

MORTGAGE-

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Laura Huber and husband, Michael Huber

(hereinafter called "Mortgagora", whether one or more) are justly indebted, to

The Ridge at Meadowbrook, Inc.

Inst # 1994-21868

O7/12/1994-21868
O1:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 63.50

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Laura Huber and husband, Mtchael Huber

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby

County, State of Alabama, to-wit:

Lot 4, according to the Survey of The Ridge at Meadowbrook, First Sector, as recorded in Map Book 14, Page 41 A & B, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

This is a purchase money mortgage, the proceeds of which have been applied toward the purchase price of the property described herein, conveyed to the mortgagor simultaneously herewith.

This property is not the homestead of the mortgagor, Laura Huber or her spouse.

To Have And To Hold the above granted property unto the said Mortgages. Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages
may at Mortgages's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages,
as Mortgages's Interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, seiling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgages, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Laura Huber and husband, Michael Huber

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have hereunto set my signs	ture and se	eal, this 22nd	der of June	, 19 94.
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		(_	iuta Huber	(SEAL)
			Michae	el Huber
		*****	# \$ ~ # # - \$ 4 * * * * * * * * * * * * * * * * * *	
		4+1+4+4		(SEAL)
THE STATE of ALABAMA				
SHELBY	COUNTY			
I, the undersigned au	thority		, a Notary Public in and fo	or said County, in said State,
hereby certify wat Laura Hub	er and husba	and, Michael	l Huber	
whose name is signed to the fo that being informed of the conten		ce, Bild will		edged before me on this day,
Given under my hand and office			The state of the s	the day the same bears date.
My Commission Expir	es: [MY COMM	ISSION EXPIRE	S	
THE STATE of		3-5-95		
	COUNTY	,		
I, hereby certify that			, a Notary Public in and for	or said County, in said State,
whose name as a corporation, is signed to the following informed of the contents of for and as the act of said corporati Given under my hand and off	f such conveyance ion.	e, he, as such o	known to me, acknowledged ifficer and with full authority, o	before me, on this day that, executed the same voluntarily
		401140	**************************************	, Notary Public
	E DEED			furnished by * Secures & Sa., Suc. * ** PHONE 12061-326-6020 *** ASAMA 38261 OR *********************************
E To	MORTGAGE	O.	t # 1994-21868 7/12/1994-21868 #38 PM CERTIFIED	Fee \$ Tax \$ Tax \$ This form Part Sill Activities Mart Sill

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