## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to CRESTAR MORTGAGE CORPORATION successors and assigns, those certain mortgages its hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages: STATE NAME(S) OF BOOK PAGE COUNTY MORTGAGOR(B) 1994 -19852 ALABAMA SHELBY G. ALLEN ODOM, JR. AND RHONDA J. ODOM, HUSBAND AND WIFE

TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE THIS UNDERSIGNED. unto said AND HOLD TO TO HAVE and CRESTAR MORTGAGE CORPORATION assigns, its successors forever. LENDING FIRST GENERAL WHEREOF, the said WITNESS IN CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 17th of June .19 94. FIRST GENERAL LENDING CORPORATION BY:

Inst. # 1994-21785 ATTESTED;

BY:

VICE-PRESIDENT KATHY D. KELLY,

STATE OF ALABAMA COUNTY OF JEFFERSON )

07/11/1994-21785 04:06 PM CERTIFIED SHELBY CONNTY JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. | KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are, signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 17th day of .19 <sup>94</sup> . <u>e</u> aishi June

NOTARY PUBLIC

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My commission expires: 10-18-94

This instrument was prepared by: First General Lending Corporation 701 Montgomery Highway, Suite 203 Birmingham, Alabama 35216