| | 2 Townhouse Road | |
|--|--|--|
| | ena, AL 35080 | |
| | | |
| <u>Partner</u> | rship Form Warranty Deed | |
| CTATE | OE ALADAMA 1 | <u></u> |
| | OF ALABAMA) | |
| CUUNT | OF SHELBY) | |
| | KNOW ALL MEN | BY THESE PRESENTS, |
| That in | consideration of- <u>SEVENTEEN</u> | THOUSAND NINE HUNDRED AND NO/100D |
| referre is here | ed to as GRANTOR) in hand paid | LBY PARTNERS, a General Partnership, (hereby by the grantee herein the receipt of which TOR does by these presents, grant, bargain |
| | Glenn E. Parmley-Bu | ilder, Inc. |
| (herein situate | referred to as GRANTEE, wheth ed in SHELBY COUNTY, ALABAMA, t | er one or more), the following real estate o-wit; |
| | Lot <u>51</u> , according Second Sector, as recorded in Probate Office of Shelby Cour | to the survey of Cambridge Pointe, n Map Book <u>17</u> , Page <u>99</u> , in the nty, Alabama. |
| | Mineral and mining rights exc | epted. |
| | Subject to easements and rest | riction of record. |
| T0 assigns | HAVE AND TO HOLD, To the said forever. | GRANTEE, his, her or their heirs and |
| with sa seized that it it will the sai | id GRANTEE, his, her or their in fee simple of said premises has a good right to sell and , and its successors and assig | , its successors and assigns, covenant heirs and assigns, that it is lawfully , that they are free from all encumbrances, convey the same as aforesaid, and that ns shall, warrant and defend the same to irs, executors and assigns forever, ons. |
| authori | WITNESS WHEREOF, the said GRAN zed to execute this conveyance 6th day of June | NTOR by its authorized Partners, who are , hereto set its signature and seal, this, 19_94 |
| riie | | NODTH CUELDY DAGGERS |
| <u>. </u> | | NORTH SHELBY PARTNERS, A General Partnership |
| LIICI | By: | |
| LITE | By: | A General Partnership J.Harris Development Corporation |
| <u>1</u> | By: | A General Partnership J.Harris Development Corporation Partner |

Inst # 1994-21740

07/11/1994-21740
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 15.50

STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Roy L. Martin, whose name as President of Roy Martin Construction, Inc., Partner of NORTH SHELBY PARTNERS, a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer of Roy Martin Construction, Inc., Partner of NORTH SHELBY PARTNERS, and with full authority, executed the same voluntarily for and as the act of said Partnership.

Given under my hand and official seal, this the 16th day of <u>June</u> , 19 94 .

Inst # 1994-21740

07/11/1994-21740 02:26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 15.50 OOS NCB

STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jack D. Harris, whose name as President of J. Harris Development Corporation, Partner of NORTH SHELBY PARTNERS, a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer of J. Harris Development Corporation, Partner of NORTH SHELBY PARTNERS, and with full authority, executed the same voluntarily for and as the act of said Partnership.

| | Given under my han | d and official seal, this the <u>16th</u> day of | |
|----|---------------------|--|--|
| | June | , 1994 | |
| | | Jage D. Lynn | |
| Му | commission expires: | WARRING PIPINES OCTOBER OF AREA | |