Wellena

Notary Public

JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020 This instrument was prepared by (Name) HOLLIMAN, SHOCKLEY & KELLY 3821 Lorna Road, Suite 110 (Address) Birmingham, Alabama 35244 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, **JEFFERSON** COUNTY That in consideration of Sixty-one Thousand Five Hundred and No/100------ DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, KENT A. ASHMORE and wife, BETTY LYNN ASHMORE (herein referred to as grantors) do grant, bargain, sell and convey unto MICHAEL TODD WILLIAMS and TRACY LYN WILLIAMS (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in...... Shelby _____County, Alabama to-wit: Lot 2, Second Addition to Parker's Subdivision, as recorded in Map Book 7, Page 107, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. (1) Taxes for the year 1994 and subsequent years. SUBJECT TO: (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. Mineral and mining rights, if any. The purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith. Inst # 1994-21606 07/08/1994-21606 01:34 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 OO! MCD TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), this 17th June WITNESS: (Seal) (Seal) STATE OF ALABAMA General Acknowledgment **JEFFERSON** COUNTY, a Notary Public in and for said County, in said State, the undersigned authority hereby certify that KENT A. ASHMORE and wife, BETTY LYNN ASHMORE whose name s are ____signed to the foregoing conveyance, and who are known to me, acknowledged before me they on this day, that, being informed of the contents of the conveyance _____ _ executed the same voluntarily. on the day the same bears date. Given under my hand and official seal this 17th day of NOTARY PUBLIC STATE OF ALABAMA AT LARGE. June A.D., 19<u>94</u>

MY COMMISSION EXPIRES: Mar. (2, 1997.

My Commission Expired THRU NOTARY PUBLIC UNDERWEITED