0001 0011 1821024 001 002739

| TIHS INSTRUMENT PREPARED B | Y: (MAMI) CHARLING | AMBRIC TOAN S | BRVICING CENTRAL I | BANK |
|--|----------------------------|----------------------------|---|-------------------|
| | (ADDRESS) P.O. | . BOX 10566 B | URMI NGHAM, AL 3529 | 96 |
| STATE OF ALABAMA COUNTY OF SHELBY | } . FU(| LL SATISFACTIO | ON OF RECORDED | LIEN |
| · • | (COMPAS | S BANK FORMERI | LY KNOWN AS) | |
| KNOW ALL MEN BY THESE P | RESENTS, That, Central | Bank ofS | OUTH | , a corporation, |
| acknowledges full payment of the in | debtedness secured by the | it cortain mortgage e | kecuted by FREDDIE | F WILHITE, |
| | N UNMARRIED MAN | Off | SEPTEMBER 27 | , 1993 |
| which said mortgage was recorded in | | • | | County, |
| Alabama, In | Book NoINST | 1993-30640 | | |
| land assigned to | | | | |
| | .=. | 07/08 10:26 SHELBY 0 | # 1994-21562 AM CERTIFIED OUNTY JUDGE OF PROBATE HCD 9.50 | |
| (COMPASS In Witness Whereof, Central Bas | BANK FORMERLY KNO | • | , a corporation, | has caused these |
| presents to be executed this24 | rlav of | | | |
| | | | S BANK FORMERLY KN | OWN AS) |
| | | Central Dank of | SOUTH | |
| | | By |) 11 Th B | rue of |
| | | HI: LOAN | OPENATIONS OFFICE | R |
| STATE OF ALABAMA | \$ - | | | |
| COUNTY OF JEFFERSON |) | | | |
| I, the undersigned Notary Publ | ic, in and for said County | In seld State, hereby | certify that PEGGY BR | ΥΛΝΙ |
| (COMPASS BANK FORMER | I.Y KNOWN AST Whos | se name as LOAN | OPERATIONS OFFICE | Rof |
| 9710 CM FAIL | | _, a corporation, is sig | gned to the foregoing instru | iment, and who is |
| known to me, acknowledged before | | | | |
| as such officer and with full author | ity, executed the same vo | luntarily for and as t | he act of sald corporation. | |
| Given under my hand and Official r | inal this 5 day o | | • | • |
| | ', | fan. | e Chald | |
| | | Notary Public | MY COMMISSION EXPIRES F | EBRUARY 24, 1997 |

Form No. 99/33-1217 Rev. 5/79