Premiere Mortgage Corporation This instrument was prepared by: #4 Office Park Circle, Suite 208 Birmingham, Alabama 35223

ASSIGNMENT MORTGAGE OF

					i	
STATE OF	AT.ARAMA)			<u>.</u>	
	SHELBY	\(\)			Ç	
		•				
KNOV	ALL MEN BY	THESE PRESENTS	, that Premiere Mo	rtgage Corporatio	n. for	
			y IMC MORIGAGE CORPO	÷ •	1 ¹	
			hereby grant, bar			
unto the	said Assigne	e that certain	mortgage executed orded in Volume 199	to it by Gregory	J. Griffin and	
wife, Mor	<u>ica G. Grif</u>	fin and reco	orded in Volume 199	Hage	77346	
of the records of the county of <u>Shelby</u> , together with the debt secured thereby and all rights, title, and interest in and to the property therein described						
against the said Premiere Mortgage Corporation.						
· Parmor ·		mere moregage				
IN V	TITNESS WHERE	EOF, Premiere M	ortgage Corporatio	n, has caused thi	s conveyance	
to be ass	igned by Nar	ncy Blankensopp	its	President	on this	
20th	day of	May	, 1994.	•		
1	$\rightarrow Q_{aa}$	Inst# 190	14-21514		•	
T	(e = 11 to		PREMIERE MORTGAGE	CORPORATION	v	
!			<u></u>			
	BY: Nancy Blankensopp					
		•	ITS NANCY BLANKEN	SOPP 1994	17247	
. 1	0	• •	PRESIDENT	Inst # 1994	-1(34)	
ATTEST (1)	le ann 6	Wille) LKESTDENI	gran grands		
				05/31/1994-	17347	
COLUMN OF	47 4D4M43		•	一人工"石匠"时间 化压孔	***	
STATE OF	•			SHELBY COUNTY JUDGE	OF THESE	
JEFFERSON	COUNTI			DOI NCB	8.50	
.		- 1 - N-6 D		iid Chaba ia gaid	l County	
			ublic in and for s		_	
	ENT	~ T	remiere Mortgage (orporation, is si		
the fores	oing conveya		s known to me, ack		-	
day that,	being info	med of the con	tents of the conve	yance, as such of	ficer and	
with full	authority,	executed the s	ame voluntarily fo	or and as the act	of said	
corporati	.on.					
Cive	n under my 1	and offici	al seal on this, t	the 20th day	of May	
1994.	an under my r	land and office	ar sear on enrs, t	.ncaay	· · · · · · · · · · · · · · · · · · ·	
1 77 4 •						
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				1994-81515		
			1 7 G 1	1.7.5.4.		
	-		Notary Tublic	NOTARY PIN	hier state of Alabama at La	

07/07/1994-21515 03:57 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 ooi acd

My commission expires on: MY COMMISSION EXPINES: July 16, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

NOTARY PUBLIC STATE OF ALADAMA AT LARGE.