

STATE OF ALABAMA SHELBY COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

81200-00218
1994-00218
Inst

FOR VALUE RECEIVED, the undersigned, FIRST SOUTHEAST MORTGAGE, LTD
a limited partnership, does hereby grant, bargain
sell, convey, assign and deliver unto Colonial Mortgage Company
P.O. Box 250-C
Montgomery, Alabama 36142-0001 a corporation, its successors and assigns, that
certain mortgage executed by William M. Carroll and wife,
Deanna P. Carroll to First Southeast Mortgage, Ltd, IN THE PRINCIPAL SUM OF \$ 76,850.00
dated the 14th day of December, 1993 and filed for
record on the 5th day of December January, 1994, in
the Office of the Judge of Probate of Shelby County,
Alabama in Real Property Book 1994 at Page 217 **, together
with the debt thereby secured, the note therein described and all
interest of the undersigned in and to the lands and property
conveyed by said mortgage having the following legal description:
See attached Exhibit A for legal description of the property which is
incorporated herein for all purposes.

**Said mortgage re-recorded in Instrument No. 1994-21493

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said FIRST SOUTHEAST MORTGAGE
a corporation, has caused this instrument to be executed in its
corporate name and behalf by Richard H. Brooks as its
General Partner, and attested and its corporate seal
to be hereto affixed by _____ as its
Assistant Secretary, both duly authorized on this the 14th
day of December, 1993.

ATTEST: FIRST SOUTHEAST MORTGAGE, LTD
Richard H. Brooks
BY: Richard H. Brooks
As its Assistant Secretary As its General Partner

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in
said state, hereby certify that Richard H. Brooks and
_____ who ~~is~~ are named as General Partner
and _____ of FIRST SOUTHEAST MORTGAGE
LTD, a limited partnership, are signed to the foregoing
instrument, and who are known to me, acknowledged before me on
this day that being informed of the contents of this instrument,
they as such officers and with full authority, executed the same
voluntarily for and as the act of such ~~corporation~~ limited partnership.

GIVEN under my hand and official seal this the 14th day
of December, 1993.

THIS INSTRUMENT WAS PREPARED BY:

Jones & Waldrop
1009 Montgomery Highway
Birmingham, Alabama 35216
93120066

[Signature]
NOTARY PUBLIC
01/05/1994-00218
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 11.00
COMMISSION EXPIRES: 4-30-97

07/07/1994-21494
03:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJD 8.50

STEWART TITLE

CASE NO. 93120066

EXHIBIT A - LEGAL DESCRIPTION

Commence at the Southwest corner of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama, thence run in a Northerly direction along West line of said Section 18, for a distance of 1260.24 feet to a point of beginning; from point of beginning thus obtained, continue along the last described course for a distance of 340.19 feet; thence turn an angle to the right of 137 degrees, 31 minutes and in a Southeasterly direction for a distance of 337.70 feet; thence turn an angle to the right of 58 degrees, 57 minutes, 37 1/2 seconds; (said angle being measured from last described course to the chord of the preceding course, said course being situated on a curve having a central angle of 62 degrees, 4 minutes, 45 seconds and a radius of 35.0 feet) thence along arc of said curve for a distance of 37.92 feet thence turn an angle to the right of 58 degrees, 57 minutes, 37 1/2 seconds (said angle being measured from the chord of last described course to the preceding course and run in a Southwesterly direction for a distance of 224.85 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1994-21494

07/07/1994-21494
03:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-00218

01/05/1994-00218
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE STEWART TITLE
002 KJS 11.00 GUARANTY COMPANY