

# TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to WACHOVIA MORTGAGE COMPANY its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)	BOOK	PAGE	COUNTY	STATE
NEIL MARCUS LOWE AND DALE R. LOWE, HUSBAND AND WIFE	1994-	18654	SHELBY	ALABAMA

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said WACHOVIA MORTGAGE COMPANY its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 2nd of June, 1994.

FIRST GENERAL LENDING CORPORATION  
BY: Jaye A. Ogden  
JAYE A. OGDEN, PRESIDENT

ATTESTED:

BY:

Kathy D. Kelly  
KATHY D. KELLY, VICE-PRESIDENT

Inst # 1994-21458

07/07/1994-21458  
01:13 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 2nd day of June, 1994.

Ann A. Aikens  
NOTARY PUBLIC

My commission expires: 10-18-94

This instrument was prepared by:  
First General Lending Corporation  
701 Montgomery Highway, Suite 203  
Birmingham, Alabama 35216