

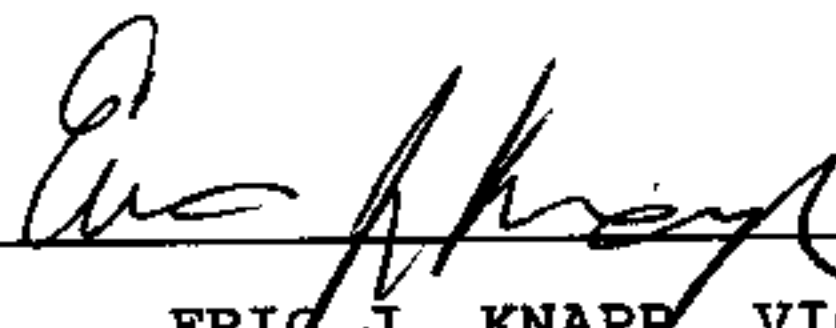
ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN UNION BANK & TRUST COMPANY, A CORPORATION,
HEREBY SELLS, ASSIGNS, TRANSFERS, AND SETS OVER UNTO INLAND MORTGAGE
CORPORATION, ASSIGNEE, 9265 COUNSELOR'S ROW, SUITE 200, INDIANAPOLIS, IN
46240-1409, THAT CERTAIN MORTGAGE DATED THE 8TH DAY OF NOVEMBER, 1993, AND
EXECUTED BY JOHN R HASSELL AND MELANIE ^{S.} HASSELL, WHICH SAID MORTGAGE IS
RECORDED IN THE OFFICE OF THE RECORDER OF SHELBY COUNTY, STATE OF ALABAMA
AS

INSTRUMENT NO. 93-37003, AND/OR BOOK NO. , AT PAGE NO. .

IN WITNESS WHEREOF, IRWIN UNION BANK & TRUST COMPANY, HAS CAUSED THESE
PRESENTS TO BE EXECUTED THIS Third OF December, 1993.

IRWIN UNION BANK & TRUST COMPANY



ERIC J. KNAPP, VICE PRESIDENT

ATTESTED:



DARLA HABIG, ASSISTANT SECRETARY

STATE OF INDIANA)
COUNTY OF BARTHOLOMEW) SS:

Inst # 1994-21434

07/07/1994-21434
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND
STATE, THIS Third OF December, 1993, PERSONALLY APPEARED THE ABOVE
SUBSCRIBED CHRIS G. VAN WINKLE AND BRENDA L. KOON, PERSONALLY KNOWN TO BE
THE TRUST OFFICERS OF IRWIN UNION BANK & TRUST COMPANY, AND ACKNOWLEDGE
THE EXECUTION OF THE WITHIN AND FOREGOING ASSIGNMENT OF REAL ESTATE
MORTGAGE ON BEHALF OF SAID CORPORATION AS ITS OFFICERS FOR THE USES AND
PURPOSE THEREIN SET FORTH, AS THEY ARE DULY AUTHORIZED TO DO.

WITNESS MY HAND AND NOTARY SEAL

MY COMMISSION EXPIRES: 08-20-96

COUNTY OF RESIDENCE: MARION



BRENDA L. KOON, NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: RICK L. MCGUIRE
IRWIN UNION BANK & TRUST COMPANY
500 WASHINGTON STREET
P.O. BOX 929
COLUMBUS, IN 47201

POOL NO. 3011211935
IMC NO. 48030498

AL 12/92

Phone # (317) 844-7788

Inland Mortgage Corporation
9265 Counselor's Row
Suite 200
Indianapolis, IN

46240