

**SEND TAX NOTICE TO:**

BRIAN M. CLARK and  
(Name) CYNTHIA L. CLARK  
1804 Stone Brook Lane  
(Address) Birmingham, Alabama 35242

This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law  
728 Shades Creek Parkway, Suite 120  
(Address) Birmingham, Alabama 35209

Form TICOR 5400 1-84

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

Value \$100.00  
Inst # 1994-21423

That in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations

to the undersigned grantor, BUILDER'S GROUP, INC. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

BRIAN M. CLARK and CYNTHIA L. CLARK

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County,  
Alabama, to-wit:

Part of Lot 5-B of The Cottages of Brook Highland as recorded in Map Book 16, Page 129,  
in the Probate Office of Shelby County, Alabama, more particularly described as  
follows: Commence at the common front corner of Lot 6-A and said Lot 5-B (on Stone  
Brook Lane) of said subdivision; thence run southwesterly along the common line of said  
lots for 81.73 feet to the point of beginning; thence continue southwesterly along the  
same course for 70.93 feet to the common rear corner of (on Brook Highland Parkway)  
of said lots; thence 131 degrees 00 minutes 02 seconds right and run northerly along  
the westerly line of said Lot 5-B for 1.74 feet; thence 50 degrees 03 minutes 58  
seconds right and run northeasterly for 69.80 feet to the point of beginning. Said  
parcel contains 47.0 square feet, more or less.

**SUBJECT TO:**

1. Ad valorem taxes for the year 1994, which are a lien, but not yet due and payable  
until October 1, 1994.
2. Easements, rights-of-way and restrictions of record.

Inst # 1994-21423

07/07/1994-21423  
10:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 10.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thomas A. Davis  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3rd day of June 19 94

ATTEST:

BUILDER'S GROUP, INC.

By

Secretary

President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said  
State, hereby certify that Thomas A. Davis  
whose name as President of BUILDER'S GROUP, INC.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

3rd day of

June

19 94

Notary Public