PREPARED BY:	
• , •	
HERITAGE HOME MORTGAGE CORP. TWO CHASE CORPORATE DRIVE, #140	
BIRMINGHAM, ALABAMA 35244	•
AND WHEN RECORDED MAIL TO	
HERITAGE HOME MORTGAGE CORP.	
TWO CHASE CORPORATE DRIVE, #140 BIRMINGHAM, ALABAMA 35244	
ı	
LOAN NO. 647532	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	
Corporation Assignment	J1 11001 L01010 11101-3-3-
FOR VALUE RECEIVED the undersigned hereby grants, assign	gns and transfers to
NATIONAL MODEGACE COMPANY	
NATIONAL MORTGAGE COMPANY	
all the rights, title and interest of undersigned in and to that cerexecuted by VINCENT F. PIERCE AND TERM	rtain Real Estate Mortgage dated JUNE 29, 1994 RI L. PIERCE, HUSBAND AND WIFE
	a
to HERITAGE HOME MORTGAGE CORP. a corporation organized under the laws of ALABAMA	v
and whose principal place of business is TWO CHASE C	ORPORATE DRIVE, SUITE 140
BIRMINGHAM, ALABAMA 35244 and recorded in SHELBY	County Records.
State of ALABAMA	lescribed hereinafter as follows: JnsT井 1994ー213・
LOT 48 IN BLOCK 1, ACCORDING TO TH THIRD SECTOR, AS RECORDED IN MAP B OFFICE OF SHELBY COUNTY, ALABAMA	E SURVEY OF CABAHA VALLEY ESTATES, SOOK 5, PAGE 107, IN THE PROBATE
	Inst # 1994-21359
	07/06/1994-21359 03:35 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50
Commonly known as: 932 COLESBURY CIRCLE	ı. L
PELHAM, ALABAMA 35124 TOGETHER with the note or notes therein described or reinterest, and all rights accrued or to accrue under said Real Es	eferred to, the money due and to become due thereon with
	DATE OF EXECUTION: June 29, 1994
HERIT	TAGE HOME MORTGAGE CORP.
STATE OF Alabama COUNTY OF Jefferson	TIN WILL
Tues 20+h 100/ hefers me the	BY. JAMES R. ARTHUR
On June 29th, 1994 before me, the (Date of Execution)	ITS: PRESIDENT
undersigned, a Notary Public in and for said County and State,	
personally appeared James R. Arthur known to me to be the President	BY:
and Long to be the	ITS:
known to me to be	
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation, that said instrument was	WITNESS:
signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that	
he/she acknowledges said instrument to be the free act and	
deed of said corporation. County,	· · · · · · · · · · · · · · · · · · ·
County,	
$\mathcal{X}_{i,\alpha}$ $\mathcal{A}_{i,\alpha}$	
Notary Public Code Code Code Code Code Code Code Code	
~	
My Commission Expires $8-2-97$	