AMSOUTH

This Instrument was prepared by LOLA ALEXANDER on behalf of the Trust Account Administered by Union Bank & Trust Company. P.O. Box 2191

Montgomery Alabama 36102-2191

Inst # 1994-21299

MORTGAGE SATISFACTION 07/06/1994-21299 02:20 PM CERTIFIED

02:20 PM CERTIFIED	
STATE OF ALABAMA) SHELBY COUNTY JUDGE OF PROBATE	
ODI SNA 8.50	
ShelbyCOUNTY)	
KNOW ALL MEN BY THESE PRESENTS, That, the undersigned UNION B.	ANK
& TRUST COMPANY, as Trustee under a certain Trust Indent	
dated August 1, 1984 with Alabama Housing Finance Authori	_
acknowledges full payment of the indebtedness secured by the	
certain Mortgage executed by Robert D. Brasher and MArsha M. Bras	
whose property address is <u>Shelby County Highway #11, Box 97</u> Chelsea, AL	
toAmsouth Montgage	
under date of November 9, 1984 and recorded	<u>-</u>
the Office of the Judge of Probate of Shelby Coun	tv.
Alabama in Volume 008 , Record of Mortgages at P	_
942	
· · · · · · · · · · · · · · · · · · ·	
and which was assigned to the undersigned under the date	
Nyoember 9, 1984 and recorded in	the
Office of the Judge of Probate of <u>Shelby</u> County, Alabama in Volume <u>12</u> , Record of Mortgages at Page <u>63</u>	6
Country, Alabama in Voidme, Record of Moregages at rage	<u> </u>
and the undersigned, as owner of said Mortgage, does hereby rele	ase
and satisfy said Mortgage.	
IN WITNESS WHEREOF, the undersigned, UNION BANK & TR	UST
COMPANY as Trustee under a certain Trust Indenture dated	
August 1, 1984 with Alabama Housing Finance Authori	ty,
as owner of said mortgage, has caused these presents to be executhis, 19, 19	ted
this, day of, 1994	
UNION BANK & TRUST COMPANY, as Truste	e
under a certain Trust Indenture dated	
August 1, 1984 with	
Alabama Housing Finance Authority	
By: total trong	
James G. Hawthorne, Jr.	
Executive Vice President	
State of Alabama)	
Montgomery County)	
T All and and for a	o i d
I, the undersigned authority, a Notary Fublic in and for s County, in said State, hereby certify that James G. Hawthorne, Jr.	a.u
whose name as <u>Executive Vice President</u>	•
of UNION BANK & TRUST COMPANY, under a certain Trust Indenture	is
signed to the foregoing instrument, and who is known to	me,
acknowledges before me on this day, that, being informed of	1 + b
contents of said instrument, <u>he</u> , as such officer, and w full authority, executed the same voluntarily for and as the	act
of said Corporation, acting in its capacity as Trustee,	as
aforesaid.	_
aforesaid. Given under my hand and official seal this 13Hday of May	خبر <u>.</u>
19 G C	
while it is the but he	,
Minuly Caroll Mike	47
My Commission expires: 10/03/44	
My Commission expires: 10/03/44	<u></u>