Brenda Broome, Resi tial Real Estate

PARTIAL RELEASE OF RECORDED LIEN

15 South 20th Street, Suite 1502

Birmingham, Alabama 35233

Compass Bank

(ADDRESS)

Given under my hand and Official seal this <u>12th</u> day of <u>April</u>

THIS INSTRUMENT PREPARED 6 .: (NAME).

JEFFERSON/

STATE OF ALABAMA

COUNTY OF