THIS INSTRUMENT PREPARED BY:	(NAME)	Compass Ban	me, Residential Real Es	tate /
	(ADDRESS) 15 South 20th Street, Suite 1502			
	,		Alabama 35233	
STATE OF ALABAMA	1			
	,	PARTIAL RE	LEASE OF RECORDED LIE	EN
COUNTY OF SHELBY	)			
		(	COMPASS BANK, FORMERLY)	
KNOW ALL MEN BY THESE PR	ESENTS, That, C	entral Bank of	the South	, a corporation,
loes hereby release from the lien of tha	t certain mortgage	e executed by		
R & K Builders, L.L.C.			on March 2	4, 1994
vhich said mortgage was recorded in the			01 11	County,
Alabama, in <u>Instrument Number</u>	XFXXXXXXX	1994-10991	, Page No	
and assigned to	in		Book No	<del></del>
Page No	), the followin	g described proper	ty and none other:	
Lot 38, according to the in Map Book 17, Page 135 being situated in Shelby	in the Prob	ate Office o		
			1994-2126? 1994-21267	
		O1:39 P SHELBY COU	M CERTIFIED  ITY JUDGE OF PROBATE  ICD 8.50	
Said mortgage shall continue in fu	(COMPASS	with respect to the BANK, FORME		n, has caused these
30t	h day of Ju	ne	10 94	
presents to be executed this	Cay or		, 19	
			COMPASS BANK, FO	RMERLY)
		Central B	ank of the South	
		ву	to Kelled	
		lts:	Vice President	
TATE OF ALABAMA	)			
OUNTY OF JEFFERSON	}			
I, the undersigned Notary Public,	in and for said Co	unty in said State,	hereby certify that	
Philip R. Webb			Vice President	of
COMPASS Central Bank of <u>the South</u>	BANK, FORME		tion, is signed to the foregoing instr	ument, and who is
nown to me, acknowledged before me	on this day that,	being informed of	the contents of the instrument,	he
s such officer and with full authority, e	executed the same	voluntarily for an	d as the act of said corporation.	
Given under my hand and Official seal t	his <u>30th</u> day	ofJ1	<u>ine</u> , 19 <u>94</u>	
	•	^	-Da Dinome	DDG 1^
		reotary Pt	blic MY COMMISSION EXPI	KES JUNE 12,