THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235 THE REPORT OF THE PARTY OF THE

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## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
JEFFERSON COUNTY )
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Molton, Allen & Williams Corporation, its successors
and/or assigns does hereby grant, bargain, sell and convey and Molton, Allen & Williams Corporation
assign unto its successors and/or assigns , all its right, title
and interest in and to a certain mortgage executed to it by Stephen L. Smith and wife
Karen L. Smith, on the 3rd day of June, 1994, and
recorded in Real Volume 1994, Page 2/248, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the $\frac{3rd}{}$ day of $\frac{June}{}$ , $19\frac{94}{}$ .
SOUTH STATES MORTGAGE CORPORATION
LARRY R. BILLARD
ITS: SENIOR VICE PRESIDENT
ATTEST:
Inst * 1994-21249
BY: James
JAMES R. TARRANT, III ITS: SECRETARY
a49
STATE OF ALABAMA )  JEFFERSON COUNTY )  JEFFERSON COUNTY )  JUGE OF PROBATE
JEFFERSON COUNTY )  SHELBY COUNTY JUDGE OF PROBATE  8.50
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the $\frac{3rd}{}$ day of $\frac{June}{}$ , 19

My Commission Expires: 9-30-97