07010360144

ANSOUTH BANK N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

Form 540048 txkF7 (Pev. 1/93) MARTHULLA W. JACKSON

AMSOUTH BANK N.A.

P. O. BOX 11007

BIRMINGHAM, AL 35282-9911

| indebtedness secured by that certain mortgage executed to THOMAS F. TRAMMELL AND WIFE, JEANNE A | | <u></u> |
|---|--|--------------------------|
| | , which said mortgage was record | led in the office of the |
| Judge of the Probate Court ofSHELBY | County, Alabama, in mortgage book No | 305, at page |
| No, and the un | dersigned does further hereby release and | satisfy said mortgage. |
| IN WITNESS WHEREOF, the undersigned, AmSouth 20TH day of MAY | Bank N.A., has caused these presents | to be executed this |
| | By | nk N.A. DAIL |
| STATE OF ALABAMA, | 07/05/1994-21134 04:06 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50 | |
| JEFFERSON COUNTY | | · · |
| , | المحمد المحم المحمد المحمد المحم | , a Notary Public, |
| in and for said County in said State, hereby certify that | se name as LOAN OFFICER | of |
| AmSouth Bank N.A., a corporation, is signed to the forego | | |
| this date that, being informed of the contents of the release, h | | |
| for and as the act of said corporation. | | |
| Given under my hand this 20TH day of MAY. | | |