THE PERSON OF TH

1		
his form furnished by:	Cahaba	Title.Inc.

Riverchase Office (205) 988-5600

Eastern Office (205) 833-1571

damai	t was prepared by: Stephen H. Lee 680 Fulton Springs Rd.	Send Tax Notice to: (Name) James D. Mason DBA Mason Cons (Address)PO Box 965	t.C
\ddressi	Alabaster, Al. 35007	Pelham, Al. 35124	
	WARRANTY	DEED	
TATE OF A		N BY THESE PRESENTS,	
hat in consi	deration of FOURTEEN THOUSAND NINE H	UNDRED DOLLARS AND NO/100 (\$14.900.00 DOLLARS	0)
o the undersi	gned grantor (whether one or more), in hand paid by th	he grantee herein, the receipt whereof is acknowledged, I or we.	
(herein referm	Stephen H. Lee, a married man ed to as grantor, whether one or more), grant, barga	in, sell and convey unto	
lherein referr	James D. Mason DBA Mason Const ed to as grantee, whether one or more), the followin She1by	ruction Company g described real estate, situated in County, Alabama, to-wit:	
	as recorded in Map Book 18 Pag	y of Park Place, Fourth Addition, ge 78, in the Probate Office of situated in Shelby County, Alabama.	
	Subject to existing easements back lines, rights of way, li	, current taxes, restrictions, set mitations, if any of record.	
	THIS PROPERTY IS NOT HOMESTEA OF ALABAMA.	D PROPERTY AS DEFINED BY THE CODE	
	THE PREPARER OF THIS DOCUMENT PROPERTY DESCRIBED HEREIN AND	HAS NOT EXAMINED TITLE TO THE MAKES NO CERTIFICATIONS AS TO TITLE.	
		07/05/1994-21121 03:44 PM CERTIFIED	
		SHELBY COUNTY JUDGE OF PROBATE 001 HCD 9.50	
	_ •		
וו מד	AVE AND TO HOLD, To the said GRANTEE, his	, her or their heirs and assigns forever.	
And her or their unless oth (our) heirs forever, kg	l (we) do, for myself (ourselves) and for my (our) heir r heirs and assigns, that I am (we are) lawfully seized in l erwise stated above; that I (we) have a good right to , executors and administrators shall warrant and defer sainst the lawful claims of all persons.	rs, executors and administrators, covenant with said grantee, his fee simple of said premises; that they are free from all encumbrances sell and convey the same as aforesaid; that I (we) will, and my not the same to the said grantee, his, her or their heirs and assign	y
IN V	VITNESS WHEREOF, I (we) have hereunto set my	(our) hand(s) and seal(s) this	_
day of	, ту,	Stephen Lec 15er	al)
<u></u>	(Seal)		al)
	(Seat)	(Se	all
<u> </u>	(Seal)		
STATE	OF ALABAMA SHELBY County } General Ackn	nowledgment a Notary Public in ard for said Coun	ıly,
in said S	State, hereby certify that Stephen II.	Lee	
whose r	name(s) is signed to the foregoing conveyance, and being informed of the contents of the conveyance.	~~ <i>^</i>	atë.
uny mai	under my hand and official seal, this 23/d	lay of	<u> </u>
: Given	under my nano and official star, me	Brenda H. Cato	
	4/27/97	Notary Public	