STATE OF ALABAMA)

COUNTY X

ASSIGNMENT OF MORTGAGE

"Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Adolph August Schuetz and joanne G. Schuetz, husband and wife , in the principal sum of \$46,660.60 \$84.300.60 ted December 9, 1993 and recorded in Real 193, at Page 403%, in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

Lot 11, Block 3, according to the survey of Applecross, as recorded in Map Book 6, Page 42 A & B, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this <a href="https://gen.com/ge

COLONIAL BANK

Its Executive Vice-President

07/05/1994-21117 03:31 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA X

Jefferson COUNTY X

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton -----, whose name as Executive Vice-Presidentof Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, he/she, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this <u>9th</u> day of <u>December</u>, 1993.

Notary Public
My commission expires:

NOTARY PUBLIC STATE OF ACABAMA AT LARGE.

MY COMMISSION EXPIRES: Sept. 27, 1997.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

世纪**然为"这种民族的特殊的人","**"

This instrument was prepared by: Colonial Bank

P.O. Box 1887

Birmingham, AL 35201

Inst # 1993-40735

12/20/1993-40735
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 8.50

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