

## The State of Alabama, JEFFERSON County

Know all Men by These Presents: That the debt secured by a Mortgage executed by.....

JACK W. BENTLEY A SINGLE MAN.....and wife

to SERVICE COPORATION

OF ALABAMA AND SIGNED TO COMMUNITY BANK AND TRUST-ALABAMA

ASSIGNMENT RECORDED IN BOOK 364 PAGE 355

ASSIGNMENT RECORDED IN BOOK 364 PAGE 352  
recorded in Mortgage Book No. 392 Page 986 987, in the office of the Judge of Probate of

JEFFERSON .....County, Alabama has been fully paid and said debt is entitled

to be satisfied.

Inst # 1994-21102

Now Therefore; I, the said DAVE G. BRYANT, PRESIDENT OF COMMUNITY

BANK AND TRUST-ALABAMA

07/05/1994-21102

have constituted and appointed, and by these presents do hereby constitute and appoint

02:46 PM CERTIFIED

PROBATE

SHELBY COUNTY SUPERIOR COURT 8.50

HON. GEORGE R. REYNOLDS 001 HCD

of JEFFERSON COUNTY

, Ala., my true

and lawful attorney for me and in my name to enter in the margin of the records where said Mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of my said attorney-in-fact in and about said premises.

In Witness Whereof, I hereunto set my hand and seal this the 25TH day of

JANUARY 1994

(L. S.)

STATE OF ALABAMA

DAVE G. BRYANT  
PRESIDENT

COUNTY OF BULLOCK

I, JEANETTE K. TOMPKINS

NOTARY PUBLIC

a.

in and for said County and State, hereby certify that DAVE G. BRYANT, PRESIDENT OF

COMMUNITY BANK AND TRUST

whose name is signed to the foregoing instrument, power of Attorney, and who is known to me acknowledged before me on this day that being informed of the contents of the said Power of Attorney, he executed the same voluntarily on the day the same bears date.

Given under my hand this 25TH day of JANUARY 1994  
This instrument prepared by:

Rebecca E. Lawrence  
Community Bank and Trust  
Union Springs, Al. 36089

Code 1940, Tit. 47, Secs. 29 and 178

JEANETTE K. TOMPKINS

A. NOTARY PUBLIC

138 King Valley Drive  
Pelham, Al. 35124

Inst # 1994-21102