

This instrument prepared by:
John E. Hagefstration, Jr.
Bradley, Arant, Rose & White
1400 Park Place Tower
2001 Park Place
Birmingham, Alabama 35203

STATE OF ALABAMA)
:
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned AmSouth Bank N.A. ("Mortgagee") does hereby release the real property described below from the lien of that certain Mortgage executed by Birmingham Realty Company ("Mortgagor"), which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument #1993-29482, ("Mortgage"). Mortgagee does further release the real property described below from the lien of the UCC-1 Financing Statement recorded in said Probate Office in Instrument 1993-29483. Mortgagee does hereby release, remise, quit claim, and convey unto Mortgagor, its successors, heirs and assigns all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama (the "Property"), to-wit:

Part of Lot 7, Oak Mountain Commerce Place as recorded in Map Book 18, page 58 in the Office of the Judge of Probate in Shelby County, Alabama, being located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 31, Township 19 South, Range 2 West, more particularly described as follows: Commence at the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section said point being the Northwest corner of said Lot 7; thence in a Southerly direction along the Westerly line of said section and along the Westerly line of said Lot 7, a distance of 459.23 feet to the point of beginning; thence continue along last described course a distance of 537.78 feet; thence 90 degrees, 19 minutes, 09 seconds left, in an Easterly direction, a distance of 227.13 feet to the Westerly R.O.W. line of Commerce Parkway; thence 90 degrees left, in a Northerly direction, along said R.O.W. line a distance of 464.90 feet to the beginning of a curve to the left having a radius of 503.32 feet and a central angle of 6 degrees, 30 minutes, 00 seconds; thence in a Northwesterly direction along said curve and R.O.W. line a distance of 57.10 feet to end of said curve; thence in a Northwesterly direction along a line tangent to said curve and along said R.O.W. line a distance of 16.00 feet; thence 83 degrees, 30 minutes, 02 seconds left, in a Westerly direction a distance of 229.09 feet to the point of beginning.

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Mortgage as to the remainder of the property described in the Mortgage

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Inst # 1994-21078

or the lien created by any of the other documents described above or the indebtedness secured thereby.

Mortgagee has caused this instrument to be executed by its officer thereunto duly authorized on or as of the 28th day of June, 1994.

AM SOUTH BANK N.A.

By: Sam M. Tortoreci
Its: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Samuel M. Tortoreci, whose name as Vice President of AmSouth Bank N.A., a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28 day of June, 1994.

Janette C. Anderson
Notary Public

[NOTARIAL SEAL]

My commission expires: MY COMMISSION EXPIRES MARCH 24, 1998

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