198217	
STATE OF ALABAMA)	
Shelby COUNTY)	
For the sum of One Hundred and good and valuable consideration recethe undersigned	No/100 (\$100.00) Dollars and other ipt of which is hereby acknowledged,
does hereby grant, bargain, sell, co FIRST FEDERAL BANK, FSB, FIRST FEDERAL PLA	ZA, WATERBURY, CONNECTICUT 06702
its successors and assigns, that cer	nd wife Leena Ghosh
to Collateral Mortgage, Ltd. in	the principal sum of \$ 131,000.00
the note thereindescribed, and all $f 1$	County, Alabama in Volume together with the debt thereby secured, nterest of the undersigned in and to aid mortgage. This transfer is made
TO HAVE AND TO HOLD unto the sa	id FIRST FEDERAL BANK, FSB
FIRST FEDERAL PLAZA, WATERBURY, CONNEC	
its successors and assigns forever.	٧
caused this instrument to be execute	President and its corporate ed by PAM BISHOP both of whom are thereunto duly
(CORPORATE SEAL)	NEW SOUTH FEDERAL SAVINGS BANK A FEDERALLY CHARTERED SAVINGS BANK
Fam Bishow Secretary Its Assistant Secretary STATE OF ALABAMA) JEFFERSON COUNTY)	BY: Assistant Vice President
Alabama at Large, hereby certify tha	hose names as ASSISTANT VICE Secretary respectively, of the NEW SOUTH artered Savings Bank, are signed to
on this day that, being informed of as such officers and with full authofor and as the act of said corporation	the contents of the conveyance, they rity, executed the same voluntarily
Given under my hand and official FEBRUARY , 19 94.	al seal, this the 28TH day of
	Notary Public For the State of Alabama at Large
My commission expires: 2/18/95	
Signed and sealed this 28TH day	of <u>FEBRUARY</u> , 19 <u>94</u> .
This Instrument was prepared by PAM BISHOP C/o New South Federal Savings Bank 2000 Crest-cood D	Inst # 1994-21030

10:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50