

STATE OF ALABAMA,)
JEFFERSON COUNTY.)

S, That, the undersigned, THE CITIZENS BANK OF tedness secured by that certain mortgage executed to A. Hyde
which said mortgage was recorded in the office County, Alabama, in mortgage book No. 260 , further hereby release and satisfy said mortgage.
THE CITIZENS BANK OF LEEDS, has caused these
June , 19 94
John C. bee xRresident Sr. Vice President-Grashier Inst * 1994-21016
07/05/1994-21016 10:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 8.50
, a Notary Public,
y thatJohn C Lee
, whose name as Sr. Vice-President of
is signed to the foregoing release, and who is known to
eing informed of the contents of the release, he, as such
voluntarily for and as the act of said corporation.
June , 19 94
Davo Of with Notary Public

THE CITIZENS BANK OF LEEDS
P. O. BOX 485
LEEUS, ALABARIA 35094