

This instrument was prepared by
(Name) James E. Roberts
(Address) 317 North 20th Street
Birmingham, AL 35203

Send Tax Notice To Pamela B. Glenn
name
12550 Hwy. 61
address
Wilsonville, AL 35186

WARRANTY DEED-

STATE OF ALABAMA
Jefferson

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

\$500.00 Value

That in consideration of Ten and no/100 Dollars (\$10.00) and love and affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Willie Faye Bradley, a married woman,
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Pamela B. Glenn, a married woman,
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

The subject property being conveyed herein is not nor has never been the homestead
of the grantor or her spouse.

Subject to all easements and restrictions of record.

LEGAL DESCRIPTION:

A part of the E1/2 of the NE1/4 of Section 26, Township 20 South, Range 1 East; and a part
of the SE1/4 of the SE1/4 of Section 23, Township 20 South, Range 1 East, in Shelby County,
Alabama being more particularly described as follows:

Begin at the NE corner of the NE1/4 of Section 26, Township 20 South, Range 1 East; thence
run South along the East line of said 1/4-1/4 for 1328.71 feet to the SE corner of the NE1/4
of the NE1/4 of said Section; thence 90°01'14" right run along the South line of said 1/4-1/4 for
38.74 feet to the Northeastly R/W of Shelby County #61; thence 131°06'17" right run Northwesterly
along said R/W for 939.15 feet to a curve to the right (having a central angle of 2°06'05" and a
radius of 5395.04 feet); thence run Northwesterly along said curve and R/W for 197.86 feet; thence
72°20'30" right from tangent of said curve, run Northeastly for 428.71 feet; thence 20°43'36"
right run Northeastly for 220.06 feet; thence 39°36'50" right run Easterly for 227.11 feet; thence
31°59'40" left run Northeastly for 398.91 feet to the East line of the SE1/4 of the SE1/4 of
Section 23, Township 20 South, Range 1 East; thence 126°01'16" right run Southerly for 211.75
feet to the Point of Beginning. Containing 18.35 Acres.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 30th
day of June, 1994

(Seal)

Willie Faye Bradley (Seal)
Willie Faye Bradley

(Seal)

(Seal)

07/05/1994-20994
09:05 AM CERTIFIED (Seal)
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 9.00
General Acknowledgment

STATE OF ALABAMA
Jefferson

COUNTY

I, Rhonda B. Toombs, a Notary Public in and for said County, in said State,
hereby certify that Willie Faye Bradley
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance has executed the same voluntarily
on the day the same bears date:
Given under my hand and official seal this 30th day of June, A. D., 1994

2/7/96

Rhonda B. Toombs
Notary Public