

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
<b>1. Return copy or recorded original to:</b> James E. Vann, Esquire Donovan, Vann & Richey One Independence Plaza Suite 510 Birmingham, AL 35209  Pre-paid Acct. # _____		<b>THIS SPACE FOR USE OF FILING OFFICER</b> Date, Time, Number & Filing Office
<b>2. Name and Address of Debtor</b> (Last Name First if a Person)  Walton, Philip D. 3533 River Bend Road Birmingham, AL 35243  Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1994-20993 07/05/1994-20993 08:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 17.00</div>
<b>2A. Name and Address of Debtor</b> (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
<b>3. SECURED PARTY</b> (Last Name First if a Person)  Highland Bank 2211 Highland Avenue P. O. Box 55338 Birmingham, AL 35255  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		<b>4. ASSIGNEE OF SECURED PARTY</b> (IF ANY) (Last Name First if a Person)
<b>5. The Financing Statement Covers the Following Types (or items) of Property:</b> All of the equipment, fixtures, contract rights, general intangibles and tangible personal property of every nature now owned or hereafter acquired by Debtor, all additions, replacements, and proceeds thereof and all other property set forth in SCHEDULE A attached hereto located on the real property described on EXHIBIT A attached hereto.  <div style="text-align: center; margin-top: 20px;">Additional Security for Mortgage recorded at Real Volume <u>Inst # 1994, Page 20991</u>.</div> <div style="display: flex; justify-content: space-between;"><div style="width: 60%;"><input checked="" type="checkbox"/> Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.</div><div style="width: 35%; text-align: right;"><b>5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</b> _____ _____ _____ _____ _____ _____</div></div>		
<b>6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)</b> <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.  <div style="text-align: center; margin-top: 20px;"> _____ Signature(s) of Debtor(s) Philip D. Walton  _____ Signature(s) of Debtor(s)  _____ PHILIP D. WALTON Type Name of Individual or Business</div>		<b>7. Complete only when filing with the Judge of Probate:</b> The initial indebtedness secured by this financing statement is \$ _____  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  <b>8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</b>  <div style="text-align: center; margin-top: 20px;">_____ Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) <b>HIGHLAND BANK</b> BY:  _____ Signature(s) of Secured Party(ies) or Assignee <b>ITS: Mgr - Retail Banking</b> _____ Signature(s) of Secured Party(ies) or Assignee <b>HIGHLAND BANK</b> _____ Type Name of Individual or Business</div>

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

## SCHEDULE A

All tangible personal property owned by Debtor and now or at any time hereafter located on or at the real estate described in Exhibit A attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies; including, but not limited to, all refrigerators, ranges, dishwashers, disposals and hoods.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and located in, on, or used or intended to be used in connection with or with the construction or operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtors for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property herein conveyed and mortgaged shall include, but without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in EXHIBIT "A", including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.



EXHIBIT "A"

PARCEL I:

A parcel of land situated in the SW¼ of the NE¼ of Section 21, Township 22 South, Range 3 West, described as follows:

Commence at the Southeast corner of the SW¼ of the NE¼ of Section 21 and go South 89°52' West along the South boundary of said ¼-¼ Section 990.63 feet; thence North 0°27' West for 261.90 feet to the point of beginning; thence continue along this line for 189.60 feet to the point of beginning; thence North 89°33' East for 197.08 feet; thence North 5°39' West for 164.10 feet; thence South 89°27' East for 266.88 feet to the West boundary of Apache Street; thence South 4°57' West along this boundary 348.0 feet; thence South 89°33' West for 415.58 feet to the point of beginning; being situated in Shelby County, Alabama.

PARCEL II:

Commence at the Southeast corner of the SW¼ of the NE¼ of Section 21, Township 22 South, Range 3 West, and go South 89°52' West along the South boundary of said ¼-¼ Section 539.50 feet to the point of beginning; thence continue along this line for 559.14 feet thence North 13°24' West for 323.18 feet; thence South 16°11' East for 24.97 feet; thence North 83°14' East for 175.90 feet; thence South 0°27' East for 49.35 feet; thence North 89°33' East for 415.58 feet to the West boundary of Apache Trail; thence South 4°57' West along this boundary for 7.27 feet to the beginning of a curve to the left having a central angle of 95°05' a radius of 125.00 feet and a tangent distance of 136.61 feet; thence along this curve for 207.43 feet to the point of tangent; thence South 89°52' West for 76.61 feet; thence South 4°57' West for 119.66 feet to the point of beginning; there is excepted and excluded from said Parcel II, the following described Parcel, (the same being Parcel III hereinafter described):

Commence at the SE corner of the SW¼ of the NE¼ of Section 21, Township 22 South, Range 3 West, go South 89°52' West along the South boundary of said ¼-¼ Section 539.50 feet to the point of beginning; thence continue along this line for 310.25 feet; thence North 1°32' West for 261.23 feet; thence North 89°33' East for 780.00 feet to the West boundary of Apache Trail; thence South 4°57' West along boundary for 7.27 feet to the beginning of a curve to the left, having a central angle of 95°05' a radius of 125.00 feet and a tangent distance of 136.61 feet; thence along this curve for 207.43 feet to the point of tangent; thence South 89°52' West for 76.61 feet; thence South 4°57' West for 119.66 feet to the point of beginning; being situated in Shelby County, Alabama.

PARCEL III:

Commence at the SE corner of the SW¼ of the NE¼ of Section 21, Township 22 South, Range 3 West, go South 89°52' West along the South boundary of said ¼-¼ Section 539.50 feet to the point of beginning; thence continue along this line for 310.25 feet; thence North 1°32' West for 261.23 feet; thence North 89°33' East for 780.00 feet to the West boundary of Apache Trail; thence South 4°57' West along boundary for 7.27 feet to the beginning of a curve to the left, having a central angle of 95°05' a radius of 125.00 feet and a tangent distance of 136.61 feet; thence along this curve for 207.43 feet to the point of tangent; thence South 89°52' West for 76.61 feet; thence South 4°57' West for 119.66 feet to the point of beginning; being situated in Shelby County, Alabama.

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