

BOOK 0107

PAGE 271

16427

COPY 1462 PAGE 0721

BOOK 878 PAGE 137

BULLOCK PROPANE GAS COMPANY, INC.

and WILEY T. GIBSON, JR.

RT. 1 BOX 95A

UNION SPRINGS, AL 36089

MORTGAGOR

"I" includes each mortgagor above.

This instrument was prepared by

(Name) DIANNE HENDERSON

(Address) TROY BANK & TRUST COMPANY

TROY BANK & TRUST COMPANY

300 N. 3 NOTCH STREET PO BOX 967

TROY, AL 36081

MORTGAGEE

"You" means the mortgagee, its successors and assigns.

REAL ESTATE MORTGAGE: For value received, I, BULLOCK PROPANE GAS COMPANY, INC., AN ALABAMA CORPORATION

mortgage, grant, bargain, sell and convey to you, with power of sale, to secure the payment of the secured debt described below, on MARCH 11, 1994, the real estate described below and all rights, easements, appurtenances, rents, leases and existing and future improvements and fixtures (all called the "property").

PROPERTY ADDRESS: SEE ATTACHMENTS

(Street)

(City)

Alabama

(Zip Code)

LEGAL DESCRIPTION: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

STATE OF ALABAMA
ELMORE COUNTY
I CERTIFY THIS INSTRUMENT
WAS FILED ON:

MAY 10 10 09 AM '94

ROLL 149 FRAME 00971

Inst # 1994-20988



P.O. BOX 967

TROY, ALABAMA 36081

CHILTON, SHELBY, MONTGOMERY, ELMORE

located in COVINGTON, BULLOCK & PIKE

County, Alabama.

TITLE: I covenant and warrant title to the property, except for

SECURED DEBT: This mortgage secures repayment of the secured debt and the performance of the covenants and agreements contained in this mortgage and in any other document incorporated herein. Secured debt, as used in this mortgage, includes any amounts I owe you under this mortgage or under any instrument secured by this mortgage and all modifications, extensions and renewals thereof.

The secured debt is evidenced by (List all instruments and agreements secured by this mortgage and the dates thereof.):

☒ NOTE OF EVEN DATE☒ Future Advances: All amounts owed under the above agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.☐ Revolving credit loan agreement dated. All amounts owed under this agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

The above obligation is due and payable on if not paid earlier.

The total unpaid balance secured by this mortgage at any one time shall not exceed a maximum principal amount of: \$2,153,478.00

Dollars (\$ 2,153,478.00)

plus interest, plus any disbursements made for the payment of taxes, special assessments, or insurance on the property, with interest on such disbursements.

☐ Variable Rate: The interest rate on the obligation secured by this mortgage may vary according to the terms of that obligation.☐ A copy of the loan agreement containing the terms under which the interest rate may vary is attached to this mortgage and made a part hereof.RIDERS: ☐ Commercial ☐

SIGNATURES: By signing below, I agree to the terms and covenants contained in this mortgage (including those on page 2 which are hereby incorporated onto page 1 of this mortgage form) and in any riders described above and signed by me.

BULLOCK PROPANE GAS COMPANY, INC. (Seal)

BY: WILEY T. GIBSON, JR. (Seal)

(Seal)

Inst # 1994-20988
WILEY T. GIBSON, JR.,
INDIVIDUALLY

07/05/1994-20988

08:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
DOB MCD 28.00

ACKNOWLEDGMENT: STATE OF ALABAMA, PIKE

I, THE UNDERSIGNED

, a Notary Public in and for said county and in said state, hereby certify that

WILEY T. GIBSON, JR.

Individual

whose name(s) signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Corporate

whose name(s) as VICE PRESIDENT of the BULLOCK PROPANE GAS COMPANY, INC. is a corporation, signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 11th day of March 1994

My commission expires:

DIANE AMAN, NOTARY PUBLIC
PIKE COUNTY, THE STATE OF ALABAMA
MY COMMISSION EXPIRES 7-15-97X Diane Aman
THE UNDERSIGNED (Notary Public)

ALABAMA

(page 1 of 2)

1. Payments. I agree to make all payments on the secured debt when due. Unless we agree otherwise, any payments you receive from me or for my benefit will be applied first to any amounts I owe you on the secured debt (exclusive of interest or principal), second, to interest and then to principal. If partial prepayment of the secured debt occurs for any reason, it will not reduce or excuse any scheduled payment until the secured debt is paid in full.

2. Claims against Title. I will pay all taxes, assessments, liens and encumbrances on the property when due and will defend title to the property against any claims which would impair the lien of this mortgage. You may require me to assign any rights, claims or defenses which I may have against parties who supply labor or materials to improve or maintain the property.

3. Insurance. I will keep the property insured under terms acceptable to you at my expense and for your benefit. All insurance policies shall include a standard mortgage clause in favor of you. You will be named as loss payee or as the insured on any such insurance policy. Any insurance proceeds may be applied, within your discretion, to either the restoration or repair of the damaged property or to the secured debt. If you require mortgage insurance, I agree to maintain such insurance for as long as you require.

4. Property. I will keep the property in good condition and make all repairs reasonably necessary.

5. Expenses. I agree to pay all your expenses, including reasonable attorneys' fees if I break any covenants in this mortgage or in any obligation secured by this mortgage. Attorneys' fees include those awarded by an appellate court. I will pay these amounts to you as provided in Covenant 10 of this mortgage.

6. Default and Acceleration. If I fail to make any payment when due or break any covenants under this mortgage, any prior mortgage or any obligation secured by this mortgage, you may accelerate the maturity of the secured debt and demand immediate payment and exercise any other remedy available to you. This mortgage gives you the power of sale, which you may also invoke under the circumstances described in the previous sentence. If you invoke the power of sale, you will give notice of the sale by publication once a week for three successive weeks in some newspaper published in the county in which the property or any portion of it is located. This notice will give the time, place and terms of the sale, and a description of the property. After this notice is given, the property will be sold to the highest bidder at public auction at the front door of the County Courthouse of the county in which the notice of sale was published.

7. Assignment of Rents and Profits. I assign to you the rents and profits of the property. Unless we have agreed otherwise in writing, I may collect and retain the rents as long as I am not in default. If I default, you, your agent, or a court appointed receiver may take possession and manage the property and collect the rents. Any rents you collect shall be applied first to the costs of managing the property, including court costs and attorneys' fees, commissions to rental agents, and any other necessary related expenses. The remaining amount of rents will then apply to payments on the secured debt as provided in Covenant 1.

8. Waiver of Homestead. I hereby waive all right of homestead exemption in the property.

9. Leaseholds; Condominiums; Planned Unit Developments. I agree to comply with the provisions of any lease if this mortgage is on a leasehold. If this mortgage is on a unit in a condominium or a planned unit development, I will perform all of my duties under the covenants, by-laws, or regulations of the condominium or planned unit development.

10. Authority of Mortgagee to Perform for Mortgagor. If I fail to perform any of my duties under this mortgage, you may perform the duties or cause them to be performed. You may sign my name or pay any amount if necessary for performance. If any construction on the property is discontinued or not carried on in a reasonable manner, you may do whatever is necessary to protect your security interest in the property. This may include completing the construction.

Your failure to perform will not preclude you from exercising any of your other rights under the law or this mortgage.

Any amounts paid by you to protect your security interest will be secured by this mortgage. Such amounts will be due on demand and will bear interest from the date of the payment until paid in full at the interest rate in effect on the secured debt.

11. Inspection. You may enter the property to inspect if you give me notice beforehand. The notice must state the reasonable cause for your inspection.

12. Condemnation. I assign to you the proceeds of any award or claim for damages connected with a condemnation or other taking of all or any part of the property. Such proceeds will be applied as provided in Covenant 1. This assignment is subject to the terms of any prior security agreement.

13. Waiver. By exercising any remedy available to you, you do not give up your rights to later use any other remedy. By not exercising any remedy, if I default, you do not waive your right to later consider the event a default if it happens again.

14. Joint and Several Liability; Co-signers; Successors and Assigns Bound. All duties under this mortgage are joint and several. If I co-sign this mortgage but do not co-sign the underlying debt I do so only to mortgage my interest in the property under the terms of this mortgage. I also agree that you and any party to this mortgage may extend, modify or make any other changes in the terms of this mortgage or the secured debt without my consent. Such a change will not release me from the terms of this mortgage.

The duties and benefits of this mortgage shall bind and benefit the successors and assigns of either or both of us.

15. Notice. Unless otherwise required by law, any notice to me shall be given by delivering it or by mailing it by certified mail addressed to me at the Property Address or any other address that I tell you. I will give any notice to you by certified mail to your address on page 1 of this mortgage, or to any other address which you have designated.

Any notice shall be deemed to have been given to either of us when given in the manner stated above.

16. Transfer of the Property or a Beneficial Interest in the Mortgagor. If all or any part of the property or any interest in it is sold or transferred without your prior written consent, you may demand immediate payment of the secured debt. You may also demand immediate payment if the mortgagor is not a natural person and a beneficial interest in the mortgagor is sold or transferred. However, you may not demand payment in the above situations if it is prohibited by federal law as of the date of this mortgage.

17. Release. When I have paid the secured debt in full and all underlying agreements have been terminated, this mortgage will become null and void and you will release this mortgage.

ROLI 149 FRAME

000972

BULLOCK PROPANE GAS COMPANY, INC. (EXHIBIT "A")
RT. 1 BOX 95 A
UNION SPRINGS, AL. 36089

TROY BANK & TRUST COMPANY

MARCH 11, 1994

BOOK 878 PAGE 139

ROL 149 FRAME LEGAL DESCRIPTION

CLANTON STORE

BOOK 0107 PAGE 273

000973

PARCEL 1

A lot or parcel of land lying and being situated in the Northeast Quarter of the Northwest Quarter, Section 22, Township 22 North, Range 14 East, and described as follows: From the Northeast corner of the Northeast Quarter of the Northwest Quarter, Section 22, Township 22 North, Range 14 East, run thence West on and along the North line of said forty 186 feet to a point, thence run South 403 feet to a point, which said point is the point of beginning of the land here conveyed; and from said point as the point of beginning, continue South for a distance of 187 feet to a point, thence run South 43 degrees West 126 feet to a point, thence run in a South-easterly direction and at right angle 100 feet to a point, thence run in a Southwesterly direction and at right angle 301 feet, more or less, and to the East right-of-way line of U. S. Highway #31, also known as the Birmingham-Montgomery Highway, as the same is this date situated, thence run in a Northly or Northwesterly direction, and along the East right-of-way line of said highway for a distance of 310 feet to a point, thence run in a Northeasterly direction and along the Southeast line of the property heretofore conveyed by the Grantee to J. Dewey Rockett and R. W. Powers 324 feet to a point, thence run in a Northeasterly direction 24 degrees to the right 229 feet to the point of beginning.

The above parcel of land is subject to all of the conditions, terms and requirements contained in that certain side-track agreement and well agreement entered into by and between L. E. Foshee, as party of the first part, and J. Dewey Rockett and R. W. Powers as parties of the second part, on September 8, 1961, and which said agreement is recorded in Volume 496, at Page 377, Office, Judge of Probate, Chilton County, Alabama.

The Grantor does further sell, assign, transfer, convey and deliver all of his right, title, interest and claim in and to the railroad siding and right-of-way easement lying on the above described property and, also, all of his undivided one-fourth interest in and to the railroad siding or right-of-way easement lying over or across lands and to the main line of the L & N Railroad and Grantor does further sell, assign, transfer, convey and deliver all of his right, title, interest and claim in and to all rights owned by him under that certain side-track and well agreement entered into by and between L. E. Foshee, J. Dewey Rockett and R. W. Powers, on September 8, 1961, and recorded in Volume 496, at Page 377, Office, Judge of Probate, Chilton County, Alabama.

ROLL 149 FRAME

JEMISON LOT

BOOK 878 PAGE 140

BOOK 0107 PAGE 274

000974

PARCEL II

From the point on the East right-of-way of U. S. Highway No. 31, as said Highway is now constructed with a 100.0 foot right-of-way, where said East right-of-way intersects the North line of the SW1/4 of the SW1/4 of Section 11, Township 23, Range 13, run in a Southerly direction along said right-of-way line 303-1/2 feet to a point; continue thence S 11° 40' E, along said right-of-way, 150 feet to the point of beginning; continue thence S 11° 40' E along said right-of-way 130 feet to a point; thence run N 80° 30' E 209 feet to a point; thence run N 11° 40' W 130 feet to a point; thence run S 80° 40' W 209 feet to the point of beginning.

ALABASTER STORE

A tract of land situated in the Southeast Quarter of Southeast Quarter of Section 12, Township 21 South, Range 3 West and more particularly described as follows: Commence at the Southeast corner of the above described Southeast Quarter of Southeast Quarter, and in a Westerly direction along the South line of said Quarter Quarter, run a distance of 1048.89 feet to R/W marker #P.O.C. 587+80; thence turn an angle of 55 degrees 51 minutes to the right for a distance of 237.87 feet to the intersection of the NW R/W of the County Road and the Northeasterly R/W of Interstate Highway #65 for the point of beginning; thence in a Northwesterly direction along the Northeasterly R/W of said Interstate Highway #65 and the arc of a curve to the right having a central angle of 4 degrees 22 minutes a radius of 2755.91 feet for a distance of 210.21 feet along said arc; thence run North 47 degrees 27 minutes East for a distance of 210.0 feet; thence turn an angle of 95 degrees 49 minutes to the right and run South 36 degrees 44 minutes East for a distance of 210.0 feet to the Northwesterly R/W line of the aforementioned County Road; thence in a Southwesterly direction along the Northwesterly R/W of said County Road and the arc of a curve to the right having a central angle of 13 degrees 28 minutes and a radius of 895.52 feet for a distance along said arc of 210.48 feet to the point of beginning.

This conveyance is made subject to all easements, restrictions, rights of way and reservations of record which affect the subject property.

294

ROLL 49 FRAME

MONTGOMERY STORE

BOOK 878 PAGE 141

BOOK 0107 PAGE 275

000975

MPY 1462 PAGE 0725

Lot 10, Block A, according to the Map of Todd Industrial Plat No. 1, being located in the SE $\frac{1}{4}$ of Section 1, T16N, R18E, Montgomery County, Alabama, as said Map appears of record in the Office of the Judge of Probate of Montgomery County, Alabama in Plat Book 22, at page 179.

This conveyance is made subject to covenants, restrictions, reservations and easements affecting said property, which appear of record in the Office of the Judge of Probate of Montgomery County, Alabama.

MONTGOMERY GAS STORAGE LOT

Lots 1, 2, 3, 4, 5, 6, 7, 8, 25 and 26, the North half of Lot 9, and the North half of Lot 24, all in Block 19, of the Irmadale Subdivision, according to the map thereof as recorded in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat book 1, at Page 108.

Also, and together with a strip of land 1.5 feet in width situated East of and adjoining the East lines of said Lots 1, 26, 25 and the North half of Lot 24, the said strip of land being one and the same as a part of the vacated portion of Schley Street.

This conveyance is made subject to any restrictions, easements and rights-of-way which appear of record in the aforesaid Probate Office and affect the above described property and is specifically made subject to that certain "License to Use Railroad Spur" granted to the Union Bank and Trust Company, dated July 12, 1976, and recorded in the aforesaid Probate Office in Real Property Book 309, at Page 380.

TALLASSEE STORE

One house and lot described as follows, to-wit:
Commencing at the Southeast corner of the northwest quarter of Sec. 13, T. 18, R. 21, Elmore County, Alabama; thence N. 23° 10' W. 793 feet to a concrete marker; thence N. 18° 0' W. 600 feet to a concrete marker; thence N. 44° 15' W. 455.8 feet to a concrete marker located on the southeast of a 30 feet road, being the northeast corner and point of beginning of the parcel of land to be described; thence, from said point of beginning, and binding on the southeast side of said 30 feet road, S. 33° 30' W. 239 feet to the northeast side of the Tallassee-Wetumpka Road; thence binding on the northeast side of said Tallassee-Wetumpka Road, S. 44° 30' E. 91 feet; thence N. 49° 0' E. 233.5 feet; thence N. 44° 15' W. 155.8 feet to the point of beginning; said parcel of land being in Section 13, Township 18, Range 21, Elmore County, Alabama.

511

A parcel of land located in Section 34, Township 19 North, Range 21 East in Elmore County, Alabama, and being more particularly described as follows:

Commence at the southwest corner of the north half of the northeast quarter of the southeast quarter of said section 34; thence run N 00°57'53"W for 633.10' to a point on the southerly margin of County Road #159; thence N 88°31'56"E along said road for 87.80' to an iron pin and the point of beginning. From said point of beginning continue along said road N 86°13'56" E for 631.61'; thence along a right-of-way flare S 59°09'23"E for 61.98' to a point on the westerly margin of State Highway #229; thence southwesterly along a curve with a chord bearing of S 31°24'23"W a chord distance of 210.49' and a radius of 1000.77'; thence S 37°26'34"W for 252.00'; thence N 48°39'34"W for 560.17' to the point of beginning. Said parcel contains 3.287 acres more or less.

OPP STORE

Lots Nos. 1, 2, 3, 4, 27 and 28 in Block B of the Benton Subdivision to the City of Opp, Alabama, as recorded in the Office of the Judge of Probate, Covington County, Alabama, in Plat Book 2, Page 94.

ALSO a lot or parcel of land 330 feet square in the City of Opp, Alabama, and better described as follows: Begin at the Southeast corner of Lot 1, Block C, of the Benton Subdivision to the City of Opp; thence run South along the West side of U.S. Highway 331 330 feet to the Northeast corner of Lot 2 in Block B of the Benton Subdivision to the City of Opp; thence run West 330 feet; thence North 330 feet; thence East 330 feet to point of beginning, situated, lying and being in Section 33, Township 4, Range 18.

ALSO a lot or parcel of land described as follows: Beginning at the SE corner of NW1/4 of SE1/4 of Section 33, Township 4, Range 18 and running thence North 660 feet; thence West 330 feet to point of beginning of the lot hereby conveyed; thence North 330 feet; thence West 330 feet; thence South 330 feet; thence East 330 feet to the point of beginning. Said parcel being the W1/2 of that 5 acres in the N1/2 of said forty shown on the map and plat of the Benton Subdivision as the T. J. Brooms property.

ALSO the entire width of that portion of Brundidge Street which has been dedicated, but never opened to the public or used as a public road, beginning the South side of Kellum Avenue in the Benton Subdivision to the City of Opp, Alabama and running South for a distance of 522 feet, more or less, to the point where said Brundidge Street dead ends into the property now owned by G. S. Owens, said G. S. Owen being the owner of the land on both sides of said block of said street as well as the property the dead end of said street. Said portion of said Brundidge Street declared to be vacated being in and a part of the Benton Subdivision to the City of Opp, Alabama.

ROLL 49 FRAME 142

000976

ROLI 49 FRAME

TROY STORE

BOOK 878 PAGE 143

BOOK 0107 PAGE 277

000977

RLPY 1462 PAGE 0727

Commencing at the northeast corner of the Northwest quarter of the Northwest quarter of Section 5, Township 9 North, Range 21 East; thence South $46^{\circ} 50'$ West 280.7 feet and South $3^{\circ} 50'$ East 160.0 feet to the point of beginning for the parcel herein described; thence continue South $3^{\circ} 50'$ East 210.0 feet to the right of way of the Central of Georgia Railway (now Southern); thence South $77^{\circ} 28'$ West 525.0 feet along the railroad right of way to the right of way of U. S. Highway #231 (Troy By-Pass, Project F-219(6)); thence North $78^{\circ} 43'$ West 90.2 feet and North $52^{\circ} 10'$ East 40.7 feet along said highway right of way; thence North $51^{\circ} 26'$ East 319.9 feet; thence North $77^{\circ} 43'$ East 341.3 feet to the point of beginning. Said land lying and being situated in the Northwest quarter of the Northwest quarter of Section 5, Township 9 North, Range 21 East, Pike County, Troy, Alabama, and containing 2.41 acres, more or less.

BRUNDIDGE STORE

One parcel of land, more particularly described as follows: Beginning at a point which is 799 feet and 8 inches northeast of the southwest intersection of the A. M. Godwin property the Y. L. Bryan Estate property, and the Brundidge-Banks Paved Highway and running thence northeast parallel with the Brundidge-Banks Paved Highway 188 feet and 4 inches, thence east 142 feet and 6 inches, thence southwest parallel with the Brundidge-Banks Paved Highway 182 feet, thence west 197 feet and 6 inches to the point of beginning. Said parcel of land being bounded as follows: On the west by Brundidge-Banks Paved Highway, north by Guy Barr property, east by Atlantic Coast Line Railroad right-of-way, south by J. B. Parks and Elam Ausbrooks Property. Said parcel of land being situated in Pike County, Alabama.

Commencing North $16^{\circ} 02'$ West 649.8 feet along the West right-of-way of the Seaboard Coast Line Railroad property from its intersection with the South line of the Southeast quarter of the Northwest quarter, Section 26, Township 9 North, Range 22 East; thence continue North $16^{\circ} 02'$ West 181.4 feet along said railroad right-of-way; thence South $87^{\circ} 32'$ West 198.9 feet to the East line of North Main Street (Alabama Highway #93); thence South $0^{\circ} 10'$ West 202.0 feet, more or less, to the North line of property of Pike County, Alabama; thence North $81^{\circ} 39'$ East 251.8 feet along the line of said Pike County property to the point of beginning. Said land lying and being situated in the Southeast quarter of the Northwest quarter of Section 26, Township 9 North, Range 22 East, Pike County, Alabama, Brundidge, Alabama, and containing 0.98 acres, more or less.

LEGAL DESCRIPTIONS

GIBSON'S HOME CENTER

I hereby certify that the within instrument was filed in my office for record on the 1st day of April 1994 at 9:55 o'clock A.M. and duly recorded in Book 878 Page 1325 and examined, and that tax has been paid.

Lewis R. Phillips

Lot #5, in Block 43, in the City of Union Springs, Alabama, according to a map of said City made by George B. Miles in 1898, and which map is now on record in the Probate Office of Bullock County, Alabama, excepting therefrom the right of way of the streets and roads on the East and South sides thereof, and further excepting therefrom the lot of Tuney S. Wilson on the North side thereof. Being the property conveyed to John Will Waters and Carolyn W. Paulk by the City of Union Springs, Alabama, a Municipal Corporation, by deed dated April 14, 1972, and recorded in Deed Record HHII, Page 607, in the Probate Office of Bullock County, Alabama.

DEED
MORTG.
REC. 21.00
INDEX 3.00
D.P.FEE 5.00

Chilton \$ 75.70
Shelby 5.22
Montgomery 121.11
Elmore 40.81
Covington 116.31
Pike 379.71
Bullock 284.06

TOTAL TAX \$3,230.25

Pike..... \$ 161.51
State ... 2,045.82
Counties 1,022.92
\$ 3,230.25

\$ 1,022.92

BIG B DRUG STORE

ROLL 49 FRAME

000978

Commence at the southwest intersection of the right-of-ways of Baskin Street and Hardaway Street; thence South 33° 03' West, 359.8 feet along the northwest right-of-way of Baskin Street to the point of beginning; thence continue South 33° 03' West, 121.8 feet; thence North 65° 23' West, 155.0 feet; thence North 21° 16' East, 96.4 feet; thence South 73° 09' East, 180.1 feet to the point of beginning, containing 0.41 acres more or less and being a part of Lot 5, Block 43, City of Union Springs, Alabama and lying in the Northwest Quarter of the Northwest Quarter, Section 2, Township 13 North, Range 23 East, Bullock County, Alabama, as shown by Exhibit A attached hereto.

The Grantors herein derived title as the heirs at law and next of kin of Turney S. Wilson, who devised the property to Mack Albright and Anita Albright Samuels, which deed is recorded in Book F of Wills, at Page 126-127, in said Probate Office.

The property herein described does not constitute the homestead of either Grantor.

Bullock County, Alabama

I hereby certify that the within instrument was filed in my office for record on

April 1 1994 day of

at 9:55 A.M. and that

tax of

has been paid and duly recorded

in Book 878 Page 1325

and

examined

and that

tax has been paid

Pike County, Alabama

BULLOCK PROPANE GAS COMPANY, INC.

BY: *Wiley T. Gibson, Jr.*
WILEY T. GIBSON, JR. (VICE PRESIDENT)

PAGE 6 OF 6

WILEY T. GIBSON, JR. (INDIVIDUALLY)

Wiley T. Gibson, Jr. 297

STATE OF ALA.
MONTGOMERY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1994 APR 12 AM 10:31

Shelby County Judge
JUDGE OF PROBATE

INDEX
REC FEE
REC FEE
CASH
ATTEN # 1994-20988
04-12-94 TUE #0 1 CLERK 4794 10:35TH

07/05/1994-20988
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
008 MCD 28.00

STATE OF ALA. COVINGTON CO
1 CENTRAL

APR 28 AM 11:31

21.00
2.50
1.00
24.50

#21.00
3230.25
3251.25 Pd
BET

ALPY 1462 PAGE 0728