

This Instrument was prepared by LOLA ALEXANDER on behalf of the Trust Account Administered by Union Bank & Trust Company. P.O. Box 2191 Montgomery, Alabama 36102-2191

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned UNION BANK & TRUST COMPANY, as Trustee under a certain Trust Indenture dated May 1, 1985 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Brent H. Morgan and

whose property address is wife Karen J. Morgan
1245 Southwind Drive
Helena, AL 35080

to National Bank of Commerce of Birmingham

under date of March 14, 1986, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 064, Record of Mortgages at Page 468

and which was assigned to the undersigned under the date of March 6, 1987 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 067, Record of Mortgages at Page 529
Re-recorded Book 118 PAGE 843

and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, UNION BANK & TRUST COMPANY as Trustee under a certain Trust Indenture dated May 1, 1985 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 17th day of June, 1994.

UNION BANK & TRUST COMPANY, as Trustee under a certain Trust Indenture dated May 1, 1985 with Alabama Housing Finance Authority

By: James G. Hawthorne, Jr.
Executive Vice President

State of Alabama)
Montgomery County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James G. Hawthorne, Jr., whose name as Executive Vice President

of UNION BANK & TRUST COMPANY, under a certain Trust Indenture is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 17th day of June, 1994.

Kimberly Abbott McInley
Notary MY COMMISSION EXPIRES OCT. 3, 1994

My Commission expires: _____

07/01/1994-20958
03:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DB1 MEL 8.50

RETURN TO:
MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025
BIRMINGHAM, AL 35202-0025

347004