

This instrument was prepared
by TIM BARGER, an employee of
First Federal of Alabama, F.S.B.

RETURN TO:
First Federal of Alabama, F.S.B.
P.O. Box 1388
Jasper, Alabama 35502-1388

STATE OF ALABAMA)
COUNTY OF WALKER)

+++++
SATISFACTION OF MORTGAGE
+++++

We, the undersigned, FIRST FEDERAL OF ALABAMA, F.S.B., do hereby
acknowledge payment in full of the indebtedness secured by that certain
mortgage executed to FIRST GENERAL LENDING CORPORATION-

by: Mark J. Freeman & Astrid P. Freeman

and recorded in Real Volume 288, at Page 923,

and assigned to FIRST FEDERAL OF ALABAMA, F.S.B. in Real Volume 288,

at Page 929, in the Probate Office of Shelby,

County, Alabama,

and by this instrument does hereby satisfy and discharge said mortgage in full
and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 17th day of June, 1994 ~~XXXX~~.

BY: Carmen Sparks
Carmen Sparks - Vice President

STATE OF ALABAMA)
COUNTY OF WALKER)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State,
hereby certify that Carmen Sparks whose name as Vice President of FIRST FEDERAL
OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being informed of
the contents of the instrument, she, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under by hand and Official Seal,

this the 17th day of June, 1994 ~~XXXX~~.

Donnie L. Lons
Notary Public
My Commission Expires 06-10-97

Account No.

05-09-02199-6

Inst # 1994-20956

07/01/1994-20956
03:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50