

STATE OF ALABAMA

COUNTY OF SHELBY

Consideration
\$ 335,782.16

Inst # 1994-20945

THIS INDENTURE, made and entered into on this the 21st day of June, 1994, by and between BOISE CASCADE CORPORATION, a corporation, as party of the first part and OLON BELCHER LUMBER CO., INC., a corporation, as party of the second part;

W I T N E S S E T H

That the said party of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration, to it cash in hand paid by the party of the second part, the receipt of which is hereby acknowledged, has given, granted, bargained, sold, conveyed and confirmed and does by these presents give, grant, bargain, sell, convey and confirm unto the party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described property, situate, lying and being in the County of Shelby, State of Alabama, to-wit:

All that part of the following described lands lying West of Shoal Creek: The N 1/2 of NE 1/4 of Section 7; the SW 1/4 of the SW 1/4 of Section 5; the E 1/2 of SE 1/4 of SE 1/4 of Section 6; and the SW 1/4 of NE 1/4 of Section 7, all in Township 24 North, Range 12 East, EXCEPTING the minerals and mining rights.

The W 1/2 of SE 1/4 of SE 1/4 of Section 6, Township 24 North, Range 12 East, EXCEPTING the minerals and mining rights.

All that part of the following described lands lying Northwest of Shoal Creek: The SE 1/4 of NE 1/4; the NW 1/4 of SE 1/4 of Section 7, Township 24 North, Range 12 East, and also the SW 1/4 of NW 1/4, Section 8, Township 24 North, Range 12 East, EXCEPTING the minerals and mining rights.

SUBJECT, HOWEVER, TO THE FOLLOWING:

1. Transmission line permit to Alabama Power Company, dated April 12, 1940, and recorded in Record Book 108, at Page 305.

2. Prior mineral reservations recorded in Record Book 126, at Page 401; Record Book 228, at Page 265; Record Book 233, at Page 146; Record Book 308, at Page 887; Record Book 324, at Page 949; and Record Book 681, at Page 248.

3. Restrictions, easements, rights-of-way and reservations applicable to said property of record in said Probate Court records.

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TO HAVE AND TO HOLD the same unto the party of the second part, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging or in anywise appertaining.

AND, except as to taxes hereafter falling due and the exceptions and reservations referred to hereinabove, the party of the first part covenants with party of the second part that it is seized of an indefeasible estate in fee simple in and to the property above described; that the same is free from any and all liens and encumbrances; that it has a good right to sell and convey the same; and that the title thereto and the possession thereof it will FOREVER WARRANT AND DEFEND unto the said party of the second part and unto its successors and assigns against the lawful claims of all persons WHOMSOEVER.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal on this the day and year first above written.

BOISE CASCADE CORPORATION

By
BY: Tom E. Carlile
Its VICE PRESIDENT

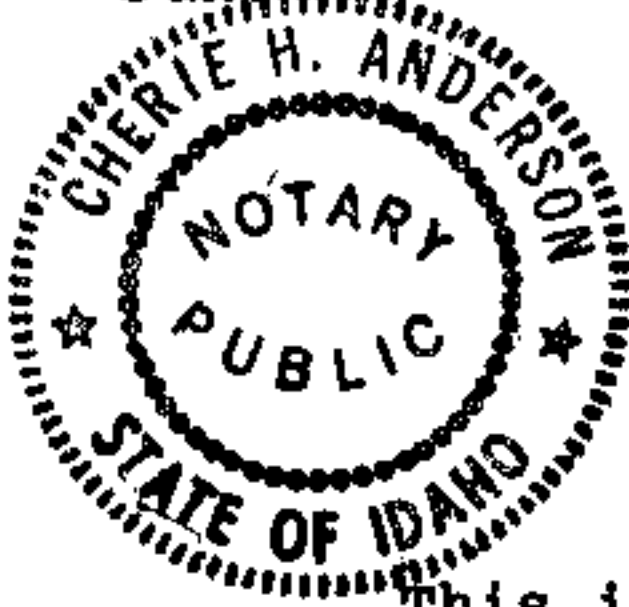
ATTEST:

[Signature]
Its ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF ADA

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Tom E. Carlile, whose name as Vice President of BOISE CASCADE CORPORATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and notarial seal this the 21st
day of June, 1994.



Cherie H. Anderson
NOTARY PUBLIC
My Commission Expires: 8/5/97

This instrument was prepared by
JOSEPH C. MCCORQUODALE, III
of the law firm of
MCCORQUODALE AND MCCORQUODALE
226 Commerce Street
P. O. Drawer 1137
Jackson, Alabama 36545

ADDRESS OF PARTY OF THE SECOND PART:

P.O. Box 160
Beant, AL 35034

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