| | 20000000 | , , , D. Wares for | Compass Bank f/k/a |
|---|---|----------------------------|---|
| THIS INSTRUMENT PREPARED BY: | PREPARED BY: (NAME) Quentin D. Evans for Central Bank of the South (ADDRESS) P.O. Box 10566, Birmingham, Alabama 35296 | | |
| | (ADDRESS) P | .O. Box 10566, B1 | rmingnam, Alabama JJ27V |
| STATE OF ALABAMA |) | ELLI CATISFACTI | ON OF RECORDED LIEN |
| COUNTY OF Shelby | 1 | LOFF SYLISI YOU | |
| | | mpass Bank, f/k/a | |
| KNOW ALL MEN BY THESE PRE | | | |
| | | y that certain mortgage (| xecuted by Robert Harry Turnbull March 8, 1990 |
| and wife. Mary Anne Tur | | on . | 011 - 11-11 |
| which said mortgage was recorded in th | | | |
| Alabama, in Real | Book No | 284 | |
| (and assigned to | in | <u>-</u> | _Book No |
| Page No. |), and does furthe | r hereby release and satis | fy said mortgage. |
| | | | • |
| | | | ٠. |
| As Recorded | | | |
| Inst * 1994-20931 | | | |
| | | 07/01/1 | 994-20931 CERTIFIED |
| | | _ | CERTIFIED JUDGE OF PROBATE |
| | | ODT HEI SHEFBA COOKLA | 8,50 |
| | | | |
| | | | • |
| | | | |
| | | | |
| Compass 1 | Bank, f/k/a | • | bas caused these |
| in Witness Whereof, Central Bank | of the Sout | | , a corporation, has caused these |
| presents to be executed this5th_ | day of | January | |
| | | Compass Ba | nk, f/k/a f <u>the South</u> |
| | | Central Bank C | ()/) // · |
| | | By Book | ations Officer |
| | | /- / - | P. Pellegra |
| STATE OF ALABAMA |) | | |
| COUNTY OF JEFFERSON |) | | |
| | | | |
| I, the undersigned Notary Public | | | y certify that <u>Jean P. Pellegra</u> |
| G | | _whose name asOr | erations Officerof |
| Compass Bank, f/k/a Central Bank of the South | | , a corporation, is | signed to the foregoing instrument, and who is |
| known to me, acknowledged before | me on this day tha | t, being informed of the | contents of the instrument, |
| as such officer and with full authorit | | | |
| Given under my hand and Official sea | | | |
| Given under my hand and Ufficial sea | at tal\$ | /1 | |
| | | Time | a Caselal |
| • | | Notary Public | MY COMMISSION EXPIRES FEBRUARY 24, 1997 |

Form No. 99/33-1217 Rev. 5/79