

ASSIGNMENT OF MORTGAGE

State of Alabama)
Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Marine Midland Bank
does hereby grant, bargain, sell and convey and assign unto Marine Midland Bank
all its right, title and interest in and to a certain mortgage
executed to it by Marie A. King, an unmarried woman
on the 22nd day of June, 19 94, and recorded in Inst. # 1994-20916, of the
records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all
right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance
to be signed by Paul D. Jones its President and attested by W. Charlton Barger
its Vice President (and its corporate seal to be hereon affixed), this 22nd day of June, 19 94.

Corporate Seal

By: Paul D. Jones
its: President

Attest:

By: W. Charlton Barger
W. Charlton Barger
its: Vice President

07/01/1994-20917
01:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50

State of Alabama)
Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
Paul D. Jones, whose name as President of First Commercial Mortgage
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,
that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and
as the act of said corporation. Given under my hand and official seal, this the 22nd day of June, 19 94.

NOTARY SEAL

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 11, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission Expires: _____

Paula C. Hardy
Notary Public

Inst # 1994-20917