This instrument was prepared by

William H. Halbrooks (Name)

William Noah 108 Southview Lane

704 Independence Plaza

(Address) Birmingham, Alabama 35209 Hoover, Alabama 35216

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

Two Hundred Thirty-Seven Thousand, Five Hundred & no/100----(\$237,500.00)

Dollars

That in consideration of

Hyman & Leigh Homes, Inc.

a corporation.

to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

William Noah and Kathryn G. Noah

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to wit: situated in

Lot 35, according to the Survey of South Pointe, 9th Sector, Phase I, as recorded in Map Book 16, Page 80, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to current taxes, easements and restrictions of record.

\$190,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

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them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-

and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

W. Lindsay Walker President, IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 23rd day of June 1994.

ATTEST:

Hyman & Leigh Homes, Inc.

President

Alabama STATE OF Jefferson COUNTY OF

a Notary Public in and for said County in said

the undersigned I. W. Lindsay Walker State, hereby certify that Hyman & Leigh Homes, Inc. President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

23rd day of Given under my hand and official seal, this the

My commission expires: 4/21/96

FORM NO. LT004

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of

brances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant

W. Lindsay Walker,/