## LIMITED POWER OF ATTORNEY (Alabama)

| KNOW ALL MEN BY THESE PRESENTS:  |
|--|
| That the undersigned, The Hutson Company Inc. (Incremafter referred to as the "Correspondent"), of the County of Jefferson and State of Alabama has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Robert C. KenKnight, John M. Shellenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and Trust Company of the City of Jasper, County of Pickens, and State of Georgia, my true and lawful attorney for and in my name and stead to: |
| Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Trust Company or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:   |
| Borrower(s) Names: James R. Crutchfield and Dorothy T. Crutchfield Address of Property: 5054 Wagon Trace City, State, Zip Code: Birmingham, Alabama 35242 Loan Number: 227159-1  |
| giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall tawfull do or cause to be done by virtue hereof.              |
| IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in its name by Graham D. Hutson its duly authorized President this 10th day of May 19 94.  |
| The Hutson Company, Inc.  (Name of Correspondent)  |
| By: Sul D. Hub   |
| (Corporate Seal)   |
| STATE OF Alabama   |
| COUNTY OF Jefferson  |
| I, George Ann Webb   |
| Given under my hand and seal of office this <u>10th</u> day of <u>May</u> 19 94.   |

Notary Public

My Commission Expires: 10 - 7-95

07/01/1994-20891 12:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI MEL