

RELEASE OF LIEN

TYPE 2
PIF 5-2-94
STMC # 2034272
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by:
CHRISTINE A. CANADY, Employee of
SouthTrust Mortgage Corporation
P.O. Box 532060, Birmingham, Al 35253

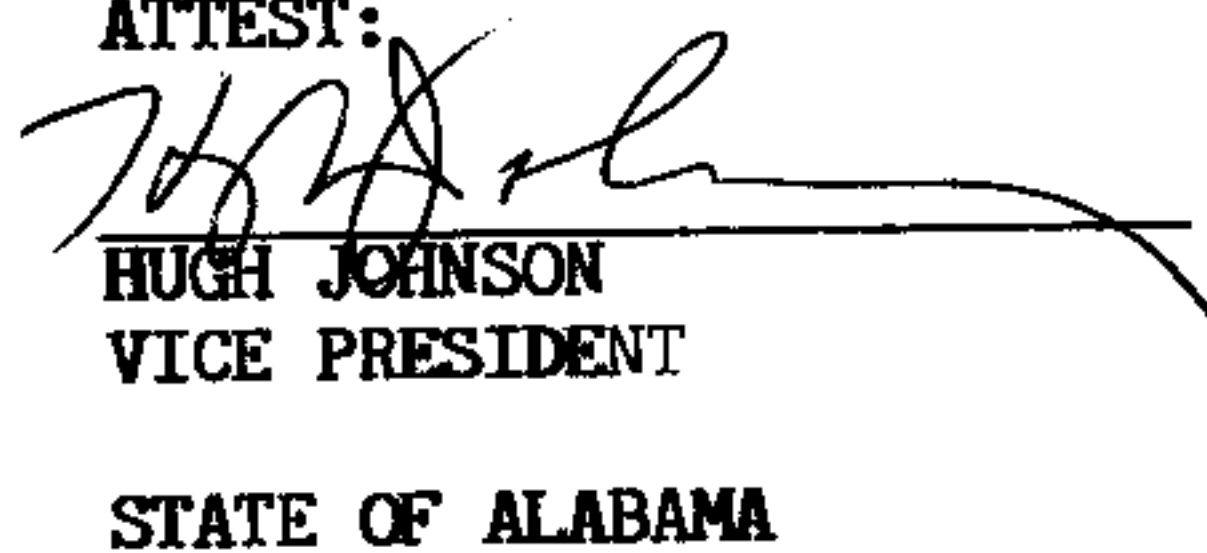
KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, does hereby acknowledge that the indebtedness secured by a certain mortgage dated AUGUST 1, 1989 executed by DAPHNE E. GRAY, A SINGLE INDIVIDUAL to FIRST SECURITY MORTGAGE CORPORATION recorded in BOOK 250 PAGE 642 of SHELBY County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 250 PAGE 648 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 16TH Day of JUNE, 1994.

SOUTHTRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM - VICE PRESIDENT

ATTEST:


HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

Inst # 1994-20880

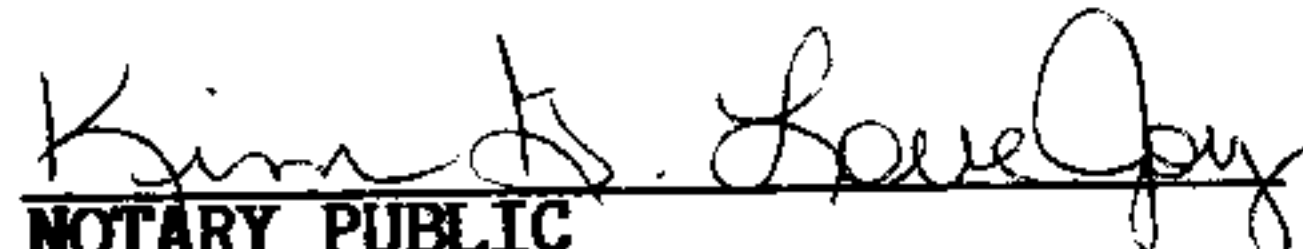
07/01/1994-20880
12:24 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 SNA 8.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 16TH Day of JUNE, 1994.


NOTARY PUBLIC
MY COMMISSION EXPIRES:

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

My Commission Expires March 29, 1998