

RELEASE OF LIEN

TYPE 2
PIF 4-28-94
STMC # 2002770
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by:
CHRISTINE A. CANADY, Employee of
SouthTrust Mortgage Corporation
P.O. Box 532060, Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 10, 1986 executed by DANIEL R. PONTON AND WIFE, STELLA L. PONTON to MORTGAGEAMERICA, INC. recorded in BOOK 096 PAGE 409 of SHELBY County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 252 PAGE 120 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 16TH Day of JUNE, 1994.

SOUTHTRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM - VICE PRESIDENT

ATTEST


HUGH JOHNSON
VICE PRESIDENT

Inst # 1994-20879

12:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 16TH Day of JUNE, 1994.


NOTARY PUBLIC
MY COMMISSION EXPIRES:

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

My Commission Expires March 29, 1998

07/01/1994-20879
12:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50