THIS INSTRUMENT PREPARED B	Y: (NAME)	JISANNIS DAR	MUR LOAN SER	VICING COMPASS B	NK .	
	(ADDRESS)_	P.O. BOX.	.10566BIRMIN	IGIΙΛΜ, ΔL 35296		
STATE OF ALABAMA) .	FULL S	ATISFACTION	OF RECORDED LIE	.N.	
COUNTY OF SHELBY	1	(COMPASS BANK FORMERLY KNOWN AS)				
KNOW ALL MEN BY THESE I	PRESENTS, That,			,	corporation,	
acknowledges full payment of the in						
			on			
which said mortgage was recorded in				C1177 737	County,	
Alabama, in	Book No.	•		age No		
(and assigned to		,	,			
Page No		mei nereby ie	Hease and satisty sai	a martāsāa.		
					ų	
		Inst	# 1994-208	370		
			•	. – •		
		07/9	01/1994-200	37U - 1ED		
		12:10	6 PM CERTII Y COUNTY JUDGE OF PR	BATE		
		SHELB	BOL SNA B.50			
. (COMPASS BANK	FORMERLY	KNOWN AS)			
In Witness Whereof, Central B	ank of THE S	OUTH		, a corporation, has	caused these	
presents to be executed this2				19 93		
*			_	SS BANK FORMERLY I	(NOWN AS)	
•		•	Central Bank of	THE SOUTH		
			Ву	Hellyn		
			(ts: OPERATIO	NS OFFICER		
V STATE OF ALABAMA	1				•	
	,	1				
COUNTY OF JEFFERSON	,			•		
i, the undersigned Notary Pub	olle, in and for sale	l County in se	ild State, hereby cer	tify that JEAN P PEL	LEGRA	
		whose nar	me as <u>OPERATI</u>	ONS OFFICER	of	
(COMPASS BANK FORM Central Bank of <u>THE SOUTH</u>		-	orporation, is signed	l to the foregoing instrume	ent, and who is	
known to me, acknowledged belo	re me on this day	that, being in	formed of the conte	nts of the instrument, <u>S</u>	ue	
, as such officer and with full author	ority, executed the	same volunte	arily for and as the a	et of said corporation.	•	
Given under my hand and Official	seal this29	day of	JUNE	. 19		
; *	./	· · · · · · · · · · · · · · · · · · ·	/)	1 1 1/ 11		
•	∀		Notery Public	Challet	. <u></u>	

MY COMMISSION EXPIRES FEBRUARY 24, 1997