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STATE OF ALABAMA—UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) Prince, Michael V. and Patti Lot 146 Greenpark South Pelham, AL 35124	2. Secured Party(ies) and address(es) Alabama Central Credit Union 131 Citation Court Birmingham, AL 35209	3. For Filing Officer (Date, Time, Number, and Filing Office) 994-20755 06/30/1994-20755 03:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 051 MC 00
4. ☐ Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. 029950 Filed with Shelby County Date Filed November 20, 1991		
6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above.		
8. ☒ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in the property description assigned to the assignee whose name and address appears in Item 12.		
10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.		
11. ☐ Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		
12.		

1980 River Oaks Mobile Home 14x72 Bearing serial #0012

No. of additional Sheets presented:

By: _____	Alabama Central Credit Union
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)	By: <u>Gene Dobbs</u>
	Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

ROBERTS & SON B'HAM