

ASSIGNMENT OF MORTGAGE

Corrective

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Marine Midland Mortgage Corporation does hereby grant, bargain, sell and convey and assign unto Marine Midland Mortgage Corporation all its right, title and interest in and to a certain mortgage executed to it by Steven L. Cumbo and wife, Ruth Ann Cumbo on the 20th day of August, 1993, and recorded in Inst. # 1993-25874, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by L. Perry Tucker its Senior Vice President (and its corporate seal to be hereto affixed), this 20th day of August, 1993.

Corporate Seal

By: Paul D. Jones  
President

Attest:

By: L. Perry Tucker  
Senior Vice President

08/27/1993-25875  
07:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.30

Inst # 1994-20753  
06/30/1994-20753  
02:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 20th day of August, 1993.

NOTARY SEAL

Susan A. White  
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

This assignment is being re-recorded to add the 1993 to the instrument number.