

RECORDING REQUESTED BY:

Inst # 1994-20734

WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10288
VAN NUYS, CALIFORNIA 91410-0288
LOAN #: 9535312
ESCROW/CLOSING #:
CASE #:

Prepared by: L. HANDLEY

06/30/1994-20734
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 KCD 13.50

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 06/23/94
executed by MICHAEL R. BRUNK AND NANCY F. BRUNK HUSBAND AND WIFE

_____, Trustor/Borrower
to _____, Trustee/Mortgagee

Inst # and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Pool 1994. Page/Image 20733, of Official Records in the County Recorder's office
of SHELBY, AL

_____ describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.



LOAN # 9535312

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated June 23, 1994

BREELIN MORTGAGE & FINANCIAL SERVICES


PRESIDENT
J.C. BRYANT

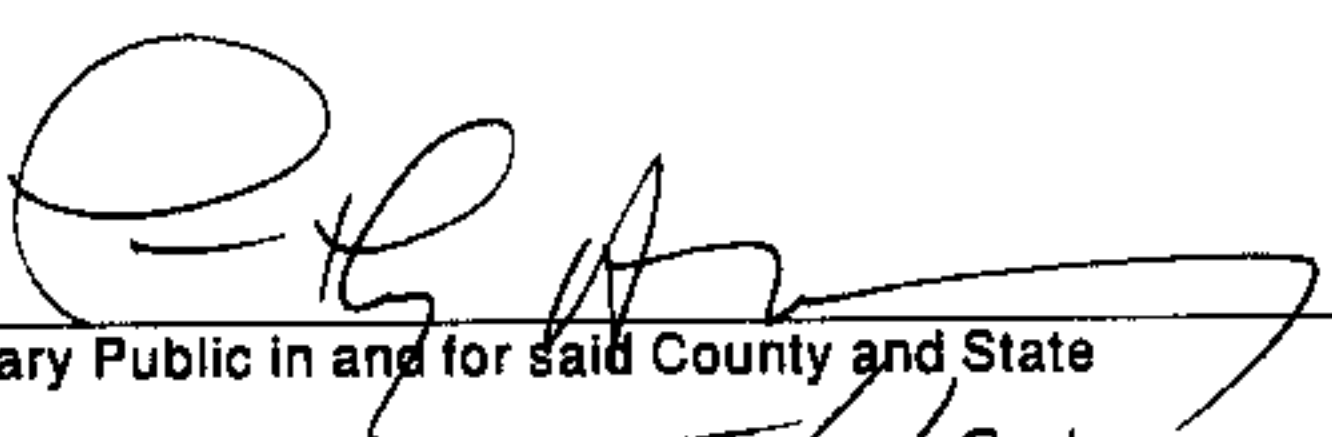
ACKNOWLEDGMENT

State of Alabama)
County of Jefferson)

On June 23, 1994, before me, the undersigned, a
Notary Public in and for said County and State personally appeared J. C. Bryant

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal


Notary Public in and for said County and State

My Commission expires 5/1/94

EXHIBIT "A"

A parcel of land in the Northwest 1/4 of the Northwest 1/4 of Section 31, Township 18, Range 1 West, more particularly described as follows: Commence at the Southeast corner of said Northwest 1/4 of Northwest 1/4 run thence Northerly along the east boundary line of said forty 660 feet to the point of beginning of lot herein conveyed, and from said point of beginning thence continue North along the East line of said forty 165 feet, thence West to a point on the east right of way of Cahaba Beach Road, thence in a Southerly direction along the East right of way of said road 165 feet more or less to a point due West of the point of beginning, thence East to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1994-20734

~~06/30/1994-20734~~
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.56