

STATE OF ALABAMA -- UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions On Back Before Filling Out Form.

|                                                                                                  |                                    |                                                                                                               |
|--------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
|--------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------|

1. Return copy or recorded original to:

Compass Bank  
15 South 20th Street  
Birmingham, AL 35233-....

Pre-paid Acct. # 0

2. Name and Address of Debtor

(Last Name First if a Person)

Latona Norman A  
77 Highway 305  
Columbiana, AL 35051

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Compass Bank  
15 South 20th Street  
Birmingham, AL 35233-....

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER

Date, Time, Number & Filing Office

Inst # 1994-20504

06/29/1994-20504  
09:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 28.00

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

One 1994 Seadoo Watercraft Model No. 5871 SPX Vin No. ZZN21314A494 and any and all parts and equip affixed thereto.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

600  
-----  
-----  
-----  
-----  
-----  
-----  
-----

Check X if covered: ☐ Products of Collateral are also covered

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 8443.45

Mortgage tax due (\$.15 or \$100.00 or fraction thereof) \$ 28.00

8. ☐ This financing statement covers timber to be cut, crops, or fixture and is to be cross indexed in the real estate mortgage records. (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature -- see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

11) FILING OFFICER COPY -- ALPHABETICAL 13) FILING OFFICER COPY -- ACKNOWLEDGEMENT  
12) FILING OFFICER COPY -- NUMERICAL 14) FILE COPY -- SECOND PARTY(S)

15) FILE COPY DEBTOR(S) Approved by The Secretary of State of Alabama