## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned

James E. Fortner

by

## First Commercial Bank

the receipt of which is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

First Commercial Bank, of 2100 SouthBridge Parkway, Birmingham Alabama 35209

that certain mortgage executed by Reamer Development Corporation bearing the date of the June 28, 1994, and recorded in/as Instrument No. 1994-20#10 of the mortgage records in the Office of the Judge of Probate of SHELBYCounty, State of Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, James E. Fortner has caused this instrument to be executed on this the day of June, 1994.

James E. Fortner

THE STATE OF ALABAMA
COUNTY OF THE STATE OF ALABAMA

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **James E. Fortner** whose name is signed to the foregoing assignment, and who is known to me, acknowledged before me this date that, being informed of the contents of the said assignment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this the day of June, 1994

Notary Public

My Commission Expires:\_

Inst # 1994-20471

94138RB

06/28/1994-20471
02:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

THIS INSTRUMENT PREPARED BY: W. Russell Beals, Jr.

Beats & Associates, P.C. #10 Inverness Center Parkway, Suite 110 BIRMINGHAM, ALABAMA 35242-4818 (205)991-9344