

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF ~~JEFFERSON~~)
SHELBY

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to WACHOVIA MORTGAGE COMPANY its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)	BOOK PAGE	COUNTY	STATE
DENNIS L. HURST	Instrument#1993-39272	SHELBY	ALABAMA
BRONDA A. HURST	and re-recorded in Instrument# <u>1994-20463</u>		

Inst # 1994-02686

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said WACHOVIA MORTGAGE COMPANY its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 24th of November, 1993.

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden
JAYE A. OGDEN, PRESIDENT

ATTESTED:

BY: Kathy D. Kelly
KATHY D. KELLY, VICE-PRESIDENT

Inst # 1994-20464

06/28/1994-20464
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 24th day of November, 1993.

Sheryl L. Zue
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 21, 1994.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires:

Inst # 1994-02686

This instrument was prepared by:
First General Lending Corporation
701 Montgomery Highway, Suite 208/25/1994-02686
Birmingham, Alabama 35216

01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

Corley