

## TRANSFER AND ASSIGNMENT

STATE OF GEORGIA )  
COUNTY OF DEKALB )

FOR VALUE RECEIVED, the undersigned LIBERTY MORTGAGE CORPORATION,  
does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL  
HOME LOAN MORTGAGE CORPORATION 2839 PACES FERRY RD. NW ATLANTA, GA 30339,  
its successors and assigns, those certain mortgages hereinafter more particularly  
and filed as indicated below, together with debts thereby secured, the notes  
therein described and all its interest in and to the lands and properties  
conveyed by said mortgages, via:

NAME(S) OF  
MORTGAGOR

BOOK PAGE COUNTY STATE

Bruce L Caroenter and  
Ann K Carpenter

Inst # 1993-21346

ALABAMA

Inst # 1994-20432 Shelby

06/28/1994-20432  
12:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION,  
its successors and assigns, forever.

IN WITNESS WHEREOF, the said LIBERTY MORTGAGE CORPORATION  
as owner of said mortgages has caused these presents to be executed this the  
23 day of July, 19 93.

LIBERTY MORTGAGE CORPORATION

BY: [Signature]  
K West Asst. Vice President

STATE OF GEORGIA )  
COUNTY OF Gwinnett )

I, the undersigned authority, a Notary Public, in and for said county, in  
said state, hereby certify that K West  
[Signature], whose names as Asst Vice President  
[Signature], respectively, of LIBERTY MORTGAGE  
CORPORATION, are signed to the foregoing instrument, and who are known to  
me, acknowledged before me on this day that, being informed of the contents of  
the conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 23 day of July,  
19 93.

[Signature]  
Notary Public Phyllis Richardson

My commission expires: 02/08/97