

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Register, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
MINNAPOLIS, MN 55403  
(612) 421-1713

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No. of Additional Sheets Presented: _____ | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                          |
| 1. Return copy or recorded original to<br><br><b>R.H. WALSTON<br/>P.O. BOX 830642<br/>BIRMINGHAM, AL 35283</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1994-20389<br/><br/>             06/28/1994-20389<br/>             10:03 AM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             001 MCD           </div> |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>CAHABA VALLEY BUSINESS PARK, PHASE II<br/>P.O. BOX 530487<br/>BIRMINGHAM, AL 35253</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |                                                                                                                                                                                                                                                                        |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                                                                                                                                                                                                                                                        |
| 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)<br><br><b>THE INDUSTRIAL DEVELOPMENT BOARD OF<br/>THE TOWN OF PELHAM<br/>CITY HALL<br/>PELHAM, AL 35124</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |                                                                                                                                                                                                                                                                        |
| 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><br><b>FIRST COMMERCIAL BANK, P.O. BOX 11746,<br/>BIRMINGHAM, AL 35203, AS TRUSTEE<br/>UNDER A MTG. AND IND. OF TRUST,<br/>DATED 5/1/93, FROM THE SECURED PARTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | FILED WITH:<br><b>JUDGE OF PROBATE SHELBY COUNTY</b>                                                                                                                                                                                                                   |
| 5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <b>INST# 1993-22028</b><br>Filed with <b>JUDGE OF PROBATE OF SHELBY COUNTY</b> Date Filed <b>07/27</b> 19 <b>93</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                        |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.<br>7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.<br>8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.<br>9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.<br>10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. |                                           |                                                                                                                                                                                                                                                                        |

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s) \_\_\_\_\_  
 Signature(s) of Debtor(s) (necessary only if item 9 is applicable) \_\_\_\_\_  
 Type Name of Individual or Business \_\_\_\_\_

Signature(s) of Secured Party(ies)  
**MICHAEL R. WASHBURN**  
 Signature(s) of Secured Party(ies)  
**FIRST COMMERCIAL BANK**  
 Type Name of Individual or Business \_\_\_\_\_