

MORTGAGE SATISFACTION

This instrument was prepared by
KATHY CUPP
c/o COLLATERAL MORTGAGE LTD.
1900 Crestwood Boulevard
BIRMINGHAM, ALABAMA

STATE OF ALABAMA
JEFFERSON COUNTY

FOR VALUE received, the undersigned BOSTON FEDERAL SAVINGS BANK
_____, acknowledges full payment of indebtedness
secured by that certain mortgage executed by JAMES TURNER GIBSON AND WIFE,
MILDRED L. GIBSON to COLLATERAL INVESTMENT COMPANY
on the 21ST day of AUGUST, 19 75, and recorded in
Volume 348, at Page 187, Records of Mortgages in the office
of the Judge of Probate of SHELBY County, Alabama, and
which said mortgage was transferred by COLLATERAL INVESTMENT COMPANY
Boston Federal Savings Bank f/k/a
to BOSTON FEDERAL SAVINGS AND LOAN ASSOCIATION
on the 27TH day of AUGUST, 19 75, which said transfer
was recorded in Volume 12, at Page 548, Records
in the office of the Judge of Probate SHELBY County,
Alabama and the undersigned does further hereby release and
satisfy said mortgage.

IN WITNESS WHEREOF, the said BOSTON FEDERAL SAVINGS BANK
_____ has caused these presents to be executed in its
name by Dennis G. Kilduff, its Vice President
its signature to be attested and its seal affixed by _____
Jean S. Gregory its Assistant Secretary, both of whom are
thereunto duly authorized this the 24th day of May
19 94.

ATTEST

BOSTON FEDERAL SAVINGS BANK, FORMERLY KNOWN
AS BOSTON FEDERAL SAVINGS AND LOAN
ASSOCIATION

Jean S. Gregory
Jean S. Gregory
ITS Assistant Secretary

By Dennis G. Kilduff
Dennis G. Kilduff
ITS Vice President

STATE OF Massachusetts)
Middlesex COUNTY)

I, David M. Sheehan, a Notary Public in and for said
County in said State, hereby certify that Dennis G. Kilduff
and Jean S. Gregory, whose names as Vice President
and Assistant Secretary, respectively of Boston Federal Savings Bank,
a corporation, are signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that, being
informed of the contents of the instruments, they as such
officers and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal
this the 24th day of May, 19 94.

David M. Sheehan
Notary Public
David M. Sheehan

My Commission Expires: 12/5/97 06/27/1994-2036
03:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-20361