

PREPARED BY:

VANESSA SILVEY
SOUTHERN CAPITAL RESOURCES, INC.

1486 MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35216

AND WHEN RECORDED MAIL TO

Inst # 1994-20350

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMSOUTH BANK OF FLORIDA
16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1994
executed by BILLY R. THOMPSON AND NITA K. THOMPSON, HUSBAND AND WIFE

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 1486 MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35216

and recorded in Inst # 1994-20349

SHELBY

County Records.

State of ALABAMA

described hereinafter as follows:

LOT 31, ACCORDING TO THE MAP AND SURVEY OF NAVAJO PINES, AS RECORDED IN
MAP BOOK 5 PAGE 108, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1994-20350

06/27/1994-20350
02:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Commonly known as:

1817 SMOKETREE LANE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JUNE 24, 1994

STATE OF Alabama
COUNTY OF Shelby

SOUTHERN CAPITAL RESOURCES, INC.

On June 24, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared

known to me to be the Director of Marketing
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Shelby County*

My Commission Expires

4/28/98

Janie J. Hannah
BY: Janie J. Hannah
ITS: Director of Marketing

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)