| This Form Provided By   | SEND TAX NOTICE TO:   |                         |
|---|---|-------------------------|
| SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051  | (Name) Thomas D. Posey 101 Cambridge Pointe Drive   |                         |
| (205) 669-6204 (205) 669-6291 Fex(205) 669-3130   | (Address) Alabaster, AL. 35007  |                         |
| This instrument was prepared by  Country Mason & Associates, P.C.   |   |                         |
| Name) Courtney Mason & Associates, P.C.<br>100 Concourse Parkway, Suite 350   | #   | +-44444                 |
| (Address)Birmingham, Alabama.35244  |   | **********              |
| WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham   | , Alabama   |                         |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE  | PRESENTS:   |                         |
| That in consideration of EIGHTY-NINE THOUSAND FOUR HUNDRE   | D AND NO/100 (\$89,400.00) DOLLARS  | 44 184 1444 P <b>FM</b> |
| to the undersigned grantor (whether one or more), in hand paid by the   | grantee herein, the receipt whereof is acknowle   | dged, I                 |
| or we, James D. Mason d/b/a Mason Construction Compa  | ny  |                         |
| (herein referred to as grantor, whether one or more), grant, bargain, se  | and convey unto   |                         |
| Thomas D. Posey   |   |                         |
| (herein referred to as grantee, whether one or more), the following dea<br>Shelby   | scribed real estate, situated in<br>Alabama, to-wit:  |                         |
| Lot 34, according to the Survey of Cambridge Poi<br>in Map Book 17, Page 59, in the Probate Office of<br>situated in Shelby County, Alabama. Mineral and  | of Shelby County, Alabama; being  |                         |
| Subject to existing easements, current taxes, rerights of way, if any, of record.   | estrictions, setback lines and  |                         |
| THIS PROPERTY IS NOT HOMESTEAD PROPERTY OF THE CODE OF ALABAMA.   | GRANTOR AS DEFINED BY THE   |                         |
| Inst #  | 1994-20321  |                         |
|   | 1994-20321  |                         |
|   | 200 I.E.IV  |                         |
| SHELBY COL  | WIA JAMPE OF THE PARTY  |                         |
| fig.  |   |                         |
|   |   |                         |
| TO HAVE AND TO HOLD to the said grantee, his, her or their heirs a  |   |                         |
| And I (we) do for myself (ourselves) and for my (our) heirs, executor their heirs and assigns, that I am (we are) lawfully seized in fee simple unless otherwise noted above; that I (we) have a good right to sell and coheirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons. | of said premises; that they are tree from all endur<br>onvey the same as aforesaid; that I (we) will and re-<br>to the said GRANTEES, their heirs and assigns | ny (our)<br>forever,    |
| IN WITNESS WHEREOF, have hereunto set   | hands(s) and seal(s), this  | ····                    |
| day of June , 19 94   |   |                         |
|   | James D. Mason d/b/a Mason<br>Co <del>nstru</del> ction Company, Inc.   |                         |
| (Seel) H  | 1: > 8/11/1/D//1/   | (Seal)                  |
|   | James D. Mason  |                         |
| (Seal)  |   | (Seal)                  |
| (Seal)  |   | (Seal)                  |
|   |   |                         |
| STATE OF ALABAMA Ge   | neral Acknowledgment  |                         |

※必要は大きな機能を指揮なれる。

SHELBY

COUNTY

I, the undersigned authority

I, the undersigned authority

I, the undersigned authority

I, the undersigned authority

IIII A Notary Public in and for said County, in said State, hereby certify that. James D. Mason d/b/a Mason Construction Company, Inc.

Whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of June

My Commission Expires:

Notary Public.