

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.										
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1994-20301 06/27/1994-20301 12:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 23.05										
2. Name and Address of Debtor (Last Name First if a Person) Alvin Sunday and wife Rhonda Sunday 1417 King George Drive Alabaster, Al. 35007 Social Security/Tax ID # _____													
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____													
☐ Additional debtors on attached UCC-E													
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)										
☐ Additional secured parties on attached UCC-E													
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <table style="width:100%"><tr><td style="width:15%"><u>Heat Pump</u></td><td style="width:20%"><u>Model# BYME3642G</u></td><td style="width:20%"><u>Serial# R920900210</u></td><td style="width:45%;"></td></tr><tr><td></td><td><u>Model# UF036G</u></td><td><u>Serial# L940244665</u></td><td></td></tr></table> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. <table style="width:100%"><tr><td style="width:40%">Record Owner of Property:</td><td style="width:60%">Cross Index In Real Estate Records</td></tr></table> Check X if covered: ☒ Products of Collateral are also covered.				<u>Heat Pump</u>	<u>Model# BYME3642G</u>	<u>Serial# R920900210</u>			<u>Model# UF036G</u>	<u>Serial# L940244665</u>		Record Owner of Property:	Cross Index In Real Estate Records
<u>Heat Pump</u>	<u>Model# BYME3642G</u>	<u>Serial# R920900210</u>											
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Record Owner of Property:	Cross Index In Real Estate Records												
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4650.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)										
Signatures of Debtor(s) 			Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee										
Type Name of Individual or Business			Type Name of Individual or Business										

(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (5) FILE COPY DEBTOR(S)
(2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

70

06/27/1994-20301
12:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 23.05