

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291**

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

*Lawley, Jerry E.
Lawley, Patsy L.
665 Kent Dairy Road
Alabaster, AL 35007*

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

(1) Carrier Heat Pump Model 50H5036-3 S/N 1794640568

5055900-003 S/N 0994603805

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **3805.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Form 5-3140 Rev. 7/90

70

State of Alabama
Shelby County

1468

Know All Men By These Presents

That in consideration of -----One Thousand and no/100----- (\$1,000.00) DOLLARS

to the undersigned grantor Robert A. Hodges and wife, Helen V. Hodges

in hand paid by Jerry E. Lawley and wife, Patsy L. Lawley

the receipt whereof is acknowledged the said Robert A. Hodges and wife, Helen V. Hodges

do grant, bargain, sell and convey unto the said Jerry E. Lawley and wife, Patsy L. Lawley

as joint tenants, with right of survivorship, the following described real estate, situated in the
Northeast quarter of the Northeast quarter of Section 16, Township 21 South, Range 3 West,

Shelby County, Alabama, to-wit:

Commence at the Northeast corner of Section 16, Township 21 South, Range 3 West, Shelby County, Alabama, Thence run Westerly along the North line of said Section 16 a distance of 919.53' to the point of beginning of the parcel being described, Thence turn an angle of 73 degrees 23 minutes 52 seconds to the left and run Southerly a distance of 234.88' to a point on the North right of way line of Shelby County highway number 26, Thence turn an angle of 104 degrees 44 minutes 27 seconds to the left and run along said right of way line in a Northerly direction a distance of 67.05' to a point, Thence turn an angle of 91 degrees 51 minutes 41 seconds to the left and run Northerly a distance of 235.74' to the point of beginning, containing 0.18 of an acre and being triangular in shape.

350
355
800

TO HAVE AND TO HOLD unto the said Jerry E. Lawley and wife, Patsy L. Lawley

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein, in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And they do, for themselves and for their heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that they lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that they have a good right to sell and convey the same as aforesaid; that they will, and their heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seals, this day of

WITNESSES:

Robert A. Hodges (Seal)
Helen V. Hodges (Seal)
(Seal)
(Seal)

Shelby County, Alabama

Inst # 1994-20300

06/27/1994-20300
12:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 22.85