

94824B

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that ALABAMA HOME MORTGAGE
, A(N) ALABAMA Corporation of 1208 17TH STREET SOUTH BIRMINGHAM, ALABAMA 35205
, organized and existing under the laws of the State of ALABAMA, first party for and in consideration of the
sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it
paid by:

FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign
and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated
the 21st day of June A.D., 1994 made by:

GEORGE W. RICKARDS AND KAREN P. RICKARDS, HUSBAND AND WIFE

and recorded in the office of the Register of Deeds for the County of SHELBY
State of ALABAMA In Book No. 1994 of Mortgages on Page No. 20292

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its
corporate seal to be hereunto affixed, the 21ST day of JUNE A.D., 19 94.

IN THE PRESENCE OF:

ALABAMA HOME MORTGAGE

By: MALCOLM MCLOUD

Its: VICE PRESIDENT

By:

Its:

STATE OF ALABAMA
COUNTY OF JEFFERSON

on this 21ST day of JUNE, A.D., 19 94, before a Notary Public acting in said County appeared:

MALCOLM MCLOUD
to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:
VICE PRESIDENT
of ALABAMA HOME MORTGAGE

, the ALABAMA Corporation named in and which executed the within instrument, that the seal affixed to
said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said
Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the
free act of said Corporation.

Notary Public JEFFERSON County, ALABAMA
Acting In JEFFERSON County, ALABAMA
My commission expires: 1-24-95

Drafted By: DEANA L. COLLINS
Return To: FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

Legal: UNIT 305, ACCORDING TO THE SURVEY OF CAMBRIAN WOOD CONDOMINIUM AS RECORDED IN
MAP BOOK 6, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND ALSO
AS ESTABLISHED BY DECLARATION OF CONDOMINIUM, BY-LAWS AND AMENDMENTS THERETO AS
RECORDED IN MISC. BOOK 12, PAGE 87, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA, AND AMENDED BY MISC. BOOK 13, PAGE 2, MISC. BOOK 13, PAGE 4, AND MISC.
BOOK 13, PAGE 344, IN SAID PROBATE OFFICE, TOGETHER WITH AN INDIVIDED INTEREST
IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

TAX ITEM NO: 10-1-02-0-993-081,039

Inst # 1994-20293